



# MAR THOMA COLLEGE FOR WOMEN PERUMBAAVOOR

**5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years**



## **CRITERION-5**

**STUDENT SUPPORT AND PROGRESSION**

**2017-2018**



# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

(Affiliated to Mahatma Gandhi University, Kottayam. Re - Accredited by **NAAC** with 'B+')

Kerala 683 542

0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## HIGHER EDUCATION

2017-2018

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## HIGHER EDUCATION

### 1. T.J. Vishnupriya





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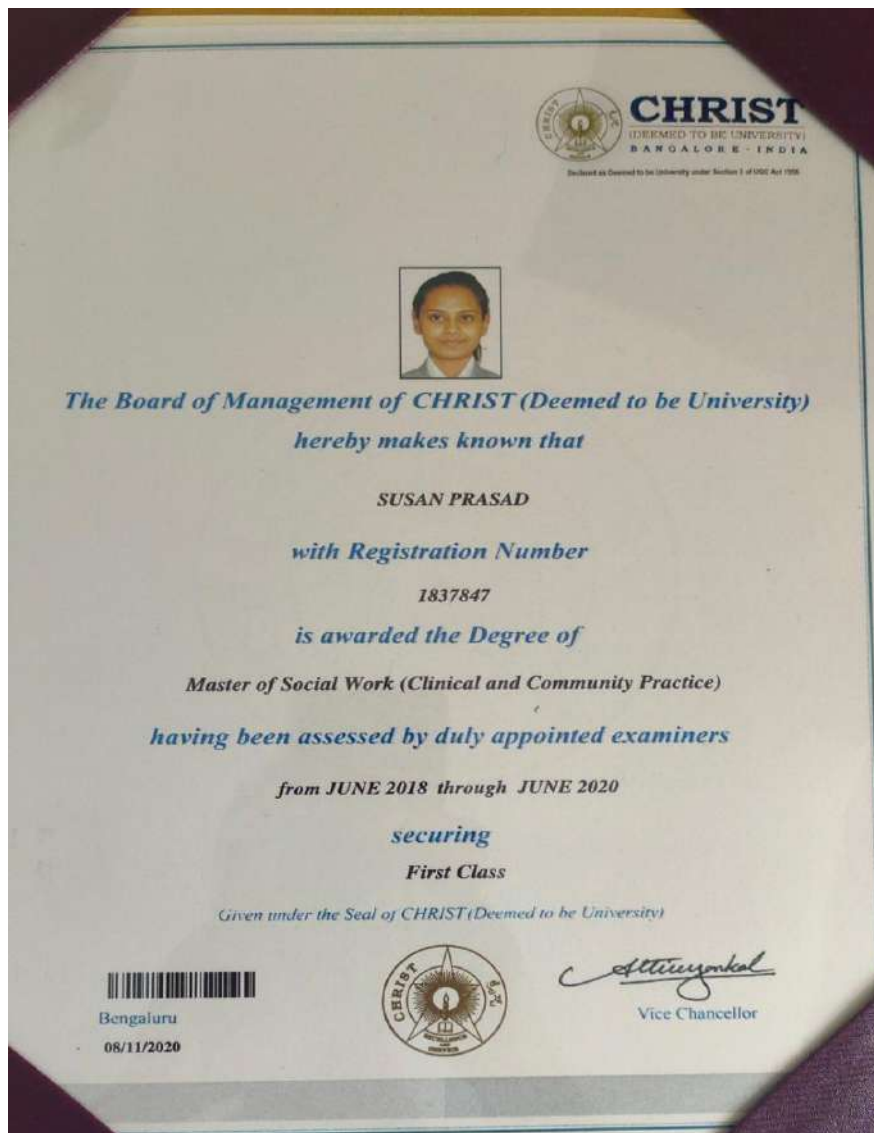
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## 2. Susan Prasad





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## 3.Archana Shaji

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No 3431/Leg C/1995/Law, dated 17th April 1995)  
Kottayam, Kerala  
HALL TICKET OF I & II SEMESTER PG PRIVATE DEGREE EXAMINATION October 2019

Name Of the Candidate(Gender) : ARCHANA SHAJI (F)  
Permanent Register Number : 180080020149  
Date Of Birth : 24-01-1997  
Stream : MCom Finance  
Semesters : 1 & 2  
Centre Of Examination : Sree Sankara College, Kalady  
Sub Centre Of Examination : MES Advanced Institute of Management and Technology, Maramp

**SEMESTER-1**

| Program Core Course | MC9901C01 | ADVANCED FINANCIAL ACCOUNTING(T) |
|---------------------|-----------|----------------------------------|
| Program Core Course | MC9901C02 | BUSINESS MANAGEMENT(T)           |
| Program Core Course | MC9901C03 | FINANCIAL MANAGEMENT(T)          |
| Program Core Course | MC9901C04 | QUANTITATIVE TECHNIQUE(T)        |
| Program Core Course | MC9901C05 | RESEARCH METHODOLOGY(T)          |

**SEMESTER-2**

|                     |           |                                    |
|---------------------|-----------|------------------------------------|
| Program Core Course | MC9902C06 | FINANCIAL MANAGEMENT STRATEGIES(T) |
| Program Core Course | MC9902C07 | HUMAN RESOURCE MANAGEMENT(T)       |
| Program Core Course | MC9902C08 | MANAGEMENT ACCOUNTING(T)           |
| Program Core Course | MC9902C09 | OPERATIONS RESEARCH(T)             |
| Program Core Course | MC9902C10 | PROJECT MANAGEMENT(T)              |

T-Theory; P-Practical/Project/Internship; B-Theory & Practical

**Perumbavoor Municipal Audit**  
M.M. MAHAJAN  
Audit Officer (H.G.)  
Kerala State Audit Department

**Signature of the Candidate**  
(To be signed in the presence of the identifying Officer)

**Checked By** (Seal) **Controller of Examinations**

**INSTRUCTIONS TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS**

1. The candidate should affix a recent passport size photograph on the space provided duly attested by a Gazetted officer with date and seal.
2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTER NUMBER (PRN) of 12 digits.
3. THE CANDIDATE SHOULD WRITE THE PERMANENT REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK. THE PERMANENT REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED. THE SPACE FOR WRITING THE SEMESTER BEARINGS IN THE ANSWER BOOK SHOULD BE FOLDED EXACTLY AS IN THE HALL TICKET.
4. The bar code printed on the answer book should not be tampered with. Tampering bar code will be treated as malpractice in the exam.
5. The candidate should write the Course Code and the name of the Course in the Answer Book, as it appears in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination hall at least fifteen (15) minutes before the commencement of examination. Candidates presenting themselves more than thirty (30) minutes after the appointed time will not be admitted to the examination hall. Those who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall tickets to the invigilator for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hall tickets or question papers other than that instructed at (3) above. They are also prohibited from writing their name, PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate this instruction will be invalidated.
8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination.
9. Candidates who do not behave properly to the Chief/ Assistant Superintendents/Invigilator of the Examinations or are found to have recourse to malpractice of any kind are liable to be sent out of the examination hall forthwith and will also have their examinations invalidated.
10. Candidates are prohibited from bringing in to the Examination Hall any type of electronic devices other than calculators permitted for certain specific subjects. Holding / use of cell phone in the examination hall is punishable for debarment for one semester. Candidates are also warned against bringing any kind of printed matter, manuscripts from outside which would be considered malpractice at the examination hall. Such candidates are liable to be sent out of the examination hall forthwith.
11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator.
12. Violation of these instructions may involve cancellation of the concerned examination and debarment from further appearance as decided by the University.





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## 4.Rilba Merin Paul





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## 5. Krishna Raj M.S





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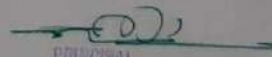
E mail : mtcwpbr@yahoo.in

## 6.Nimisha Tittus

 **ST. KURIAKOSE COLLEGE OF MANAGEMENT AND  
SCIENCE, KURUPPAMPADY- 683545**  
(Affiliated to Mahatma Gandhi University, Kottayam)

**COURSE & CONDUCT CERTIFICATE** Date 14.12.2020

This is to certify that NIMISHA TITTUS is / was a  
student in the M.Com class of this college during the  
academic year 2018 to 2020 with Finance  
as optional subject and that his / her character and conduct are / were  
good.

   
PRINCIPAL  
ST. KURIAKOSE COLLEGE  
OF MANAGEMENT AND SCIENCE  
Kuruppampady P.O., Pin - 683 545





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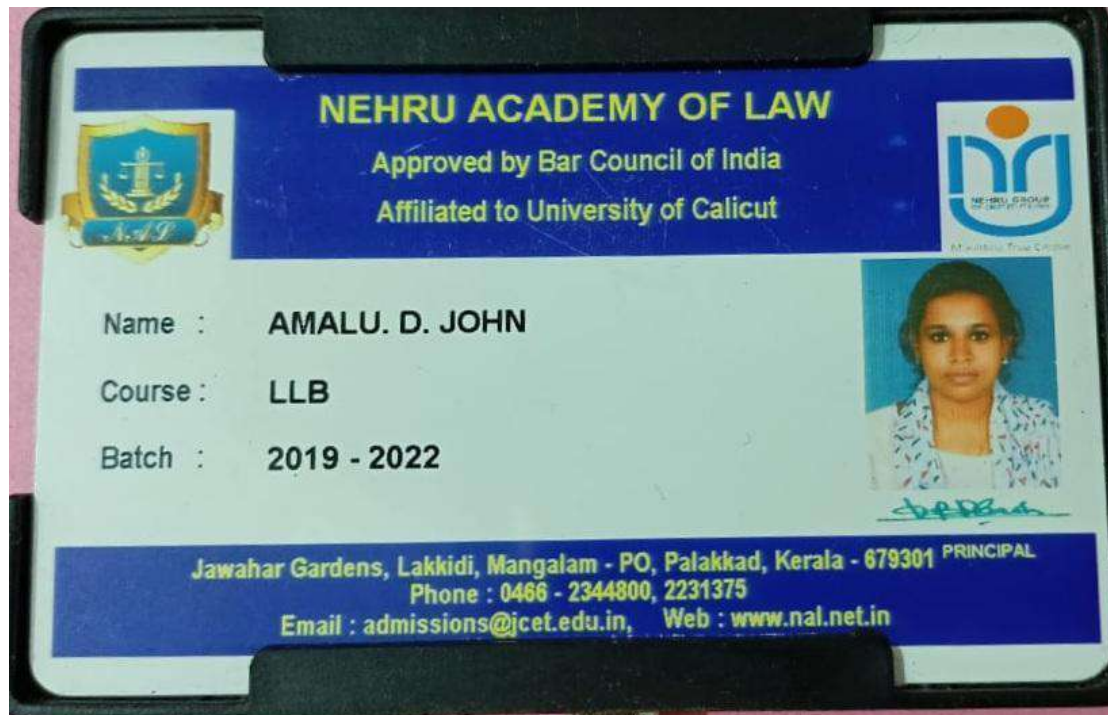
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## 7.Amalu . D. John





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## 8.Anuradha. K

| SUBJECTS                                  | Marks    |              |     |          |              |     |            |              |            |
|-------------------------------------------|----------|--------------|-----|----------|--------------|-----|------------|--------------|------------|
|                                           | External |              |     | Internal |              |     | Total      |              |            |
|                                           | Awarded  | Min for Pass | Max | Awarded  | Min for Pass | Max | Awarded    | Min for Pass | Max        |
| <b>FACULTY OF COMMERCE</b>                |          |              |     |          |              |     |            |              |            |
| Paper I : ADVANCED FINANCIAL ACCOUNTING   | 53       | 30           | 75  | 18       | -            | 25  | 71         | 40           | 100        |
| Paper II : BUSINESS MANAGEMENT            | 65       | 30           | 75  | 22       | -            | 25  | 87         | 40           | 100        |
| Paper III : FINANCIAL MANAGEMENT CONCEPTS | 64       | 30           | 75  | 21       | -            | 25  | 85         | 40           | 100        |
| Paper IV : QUANTITATIVE TECHNIQUES        | 65       | 30           | 75  | 22       | -            | 25  | 87         | 40           | 100        |
| Paper V : RESEARCH METHODOLOGY            | 60       | 30           | 75  | 20       | -            | 25  | 80         | 40           | 100        |
| <b>TOTAL</b>                              |          |              |     |          |              |     | <b>410</b> | <b>200</b>   | <b>500</b> |
| <b>(FOUR ONE ZERO)</b>                    |          |              |     |          |              |     |            |              |            |
| <b>**End of Statement**</b>               |          |              |     |          |              |     |            |              |            |

Checked by: 

SHOT ON REDMI Y3  
AI DUAL CAMERA

CONTROLLER OF EXAMINATIONS





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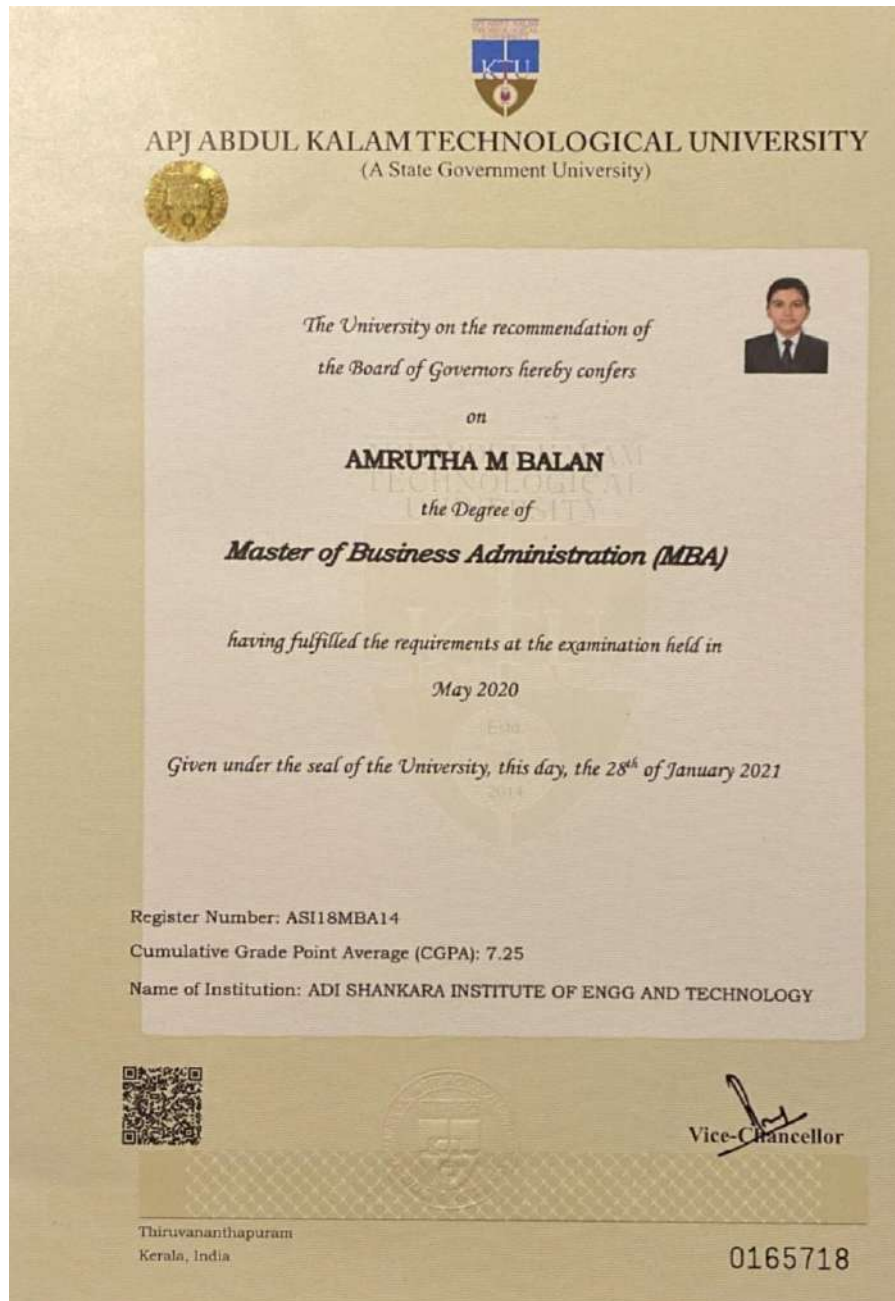
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## 9.Amrutha Balan





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## 10.Riya Mathew





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## 11. Jeena Jose

 **Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No.3431/Leg.C3/85/Law, dated 17th April 1985)  
Kottayam, Kerala

**HALL TICKET OF FIRST SEMESTER PGCSS EXAMINATION DECEMBER 2018**

Name Of the Candidate : JEENA JOSE  
Register Number : 180011024178  
Date Of Birth : 18-09-1997  
Semester : 1  
Centre Of Examination : St.Xavier's College for Women, Aluva  
Stream : M Com ( Finance )



**Courses Appearing**  
Programme Core Courses : AF01C01 - Advanced Financial Accounting I(T)  
Programme Core Courses : PM01C02 - Principles of Management and Organisational Behaviour(T)  
Programme Core Courses : FM01C03 - Financial Management Principles(T)  
Programme Core Courses : RM01C04 - Research Methodology(T)  
Programme Core Courses : QT01C05 - Quantitative Techniques(T)

T-Theory; P-Practical; B-Theory & Practical

Signature of the Candidate  
(To be signed in the presence of the identifying Officer)

Seal and signature of the  
(Head of the department)

**PRINCIPAL**  
St. Xavier's College for Women  
Signature of the Principal/Chief Superintendent  
Controller of Examinations

**INSTRUCTIONS TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS**

1. The candidate should ascertain that the hall ticket has been issued under the seal and signature of the institution in which the candidate is pursuing study.
2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTRER NUMBER (PRN) of 12 digits.
3. THE CANDIDATE SHOULD WRITE THE PROGRAMME CODE AND REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK. THE REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED. THE SPACE FOR WRITING THE SEMESTER DETAILS IN THE ANSWER BOOK SHOULD BE FILLED EXACTLY AS IN THE HALL TICKET.
4. The bar code printed on the answer book should not be tampered with. Tampering bar code will be treated as malpractice in the exam.
5. The candidate should write the Course Code and the name of the Course in the Answer Book as it appears in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination hall at least forty (40) minutes before the commencement of examination. Candidates presenting themselves after the appointed time will not be admitted to the examination hall. Those who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall tickets to the invigilator for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hall tickets or question papers other than that instructed at (6) above. They are also prohibited from writing their name, PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate this instruction will be invalidated.
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11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator.
12. Violation of these instructions may involve cancellation of the concerned examination and debarment from further appearance as decided by the University.

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## 12.Sreelakshmi Mohanachandran

 **Mahatma Gandhi University**  
Priyadarshini Hills P.O., Kottayam, Kerala State - 686 560, India.  
(Established by Kerala State Legislature by Notification No. 3031/Leg. Cl. 13/Law, dated 17th April 1983)

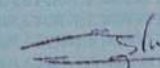
Section: EH XVII  
Student ID: 18701526  
28-Jan-2021

**GRADE CARD**

Name of the Candidate : SREELAKSHMI MOHANACHANDRAN  
Name of the College : NIRMALA COLLEGE, MUVATTUPUZZHA  
Permanent Register Number (PRN) : 180011027216  
Programme : M.COM ( FINANCE )  
Name of the Examination : FOURTH SEMESTER PGCSS EXAMINATION MAY 2020  
Faculty : COMMERCE

| Course Code | Course Title                                        | Credits (C) | Grade Point Averages |      |           |      | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|-------------|-----------------------------------------------------|-------------|----------------------|------|-----------|------|--------------------|--------------------------|-------------------------|---------------|--------|
|             |                                                     |             | Theory               |      | Practical |      |                    |                          |                         |               |        |
|             |                                                     |             | ISA                  | ESA  | ISA       | ESA  |                    |                          |                         |               |        |
| AC04C16     | Programme Core Courses<br>Advanced Cost Accounting  | 3           | 4.00                 | 2.83 | -         | -    | 3.12               | 3.83                     | 2.04                    | B             | Passed |
| DT04C17     | Direct Taxes - Assessment and Procedures            | 3           | 4.00                 | 3.03 | -         | -    | 3.27               | 3.87                     | 2.25                    | B             | Passed |
| IF04E01     | Programme Elective Courses<br>International Finance | 3           | 4.00                 | 2.13 | -         | -    | 2.60               | 3.77                     | 2.28                    | B             | Passed |
| FM04E02     | Financial Markets and Derivatives                   | 3           | 4.00                 | 2.67 | -         | -    | 3.00               | 3.71                     | 2.32                    | B             | Passed |
| SA04E03     | Security Analysis and Portfolio Management          | 3           | 4.00                 | 2.90 | -         | -    | 3.18               | 3.72                     | 2.29                    | B             | Passed |
| PD04C18     | Programme Project<br>Project/Dissertation           | 3           | -                    | -    | 4.00      | 3.66 | 3.75               | -                        | 3.56                    | A             | Passed |
| VV04C19     | Viva Voce                                           | 2           | -                    | -    | -         | 3.70 | 3.70               | -                        | 3.53                    | A             | Passed |
|             | SEMESTER IV SGPA ( May 2020 )                       | 20          |                      |      |           |      | 3.21               |                          |                         | B             | Passed |
|             | SEMESTER III SGPA ( Oct 2019 )                      | 20          |                      |      |           |      | 3.47               |                          |                         | B             | Passed |
|             | SEMESTER II SGPA ( Jun 2019 )                       | 20          |                      |      |           |      | 3.06               |                          |                         | B             | Passed |
|             | SEMESTER I SGPA ( Dec 2018 )                        | 20          |                      |      |           |      | 3.07               |                          |                         | B             | Passed |
|             | FINAL RESULT (CGPA)                                 | 80          |                      |      |           |      | 3.20               |                          |                         | B+            | Passed |
|             | ****End of Statement****                            |             |                      |      |           |      |                    |                          |                         |               |        |

(ISA - In-Semester Assessment, ESA - End Semester Assessment; IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only)

Checked by:   
Section Officer:   
  
  
CONTROLLER OF EXAMINATIONS





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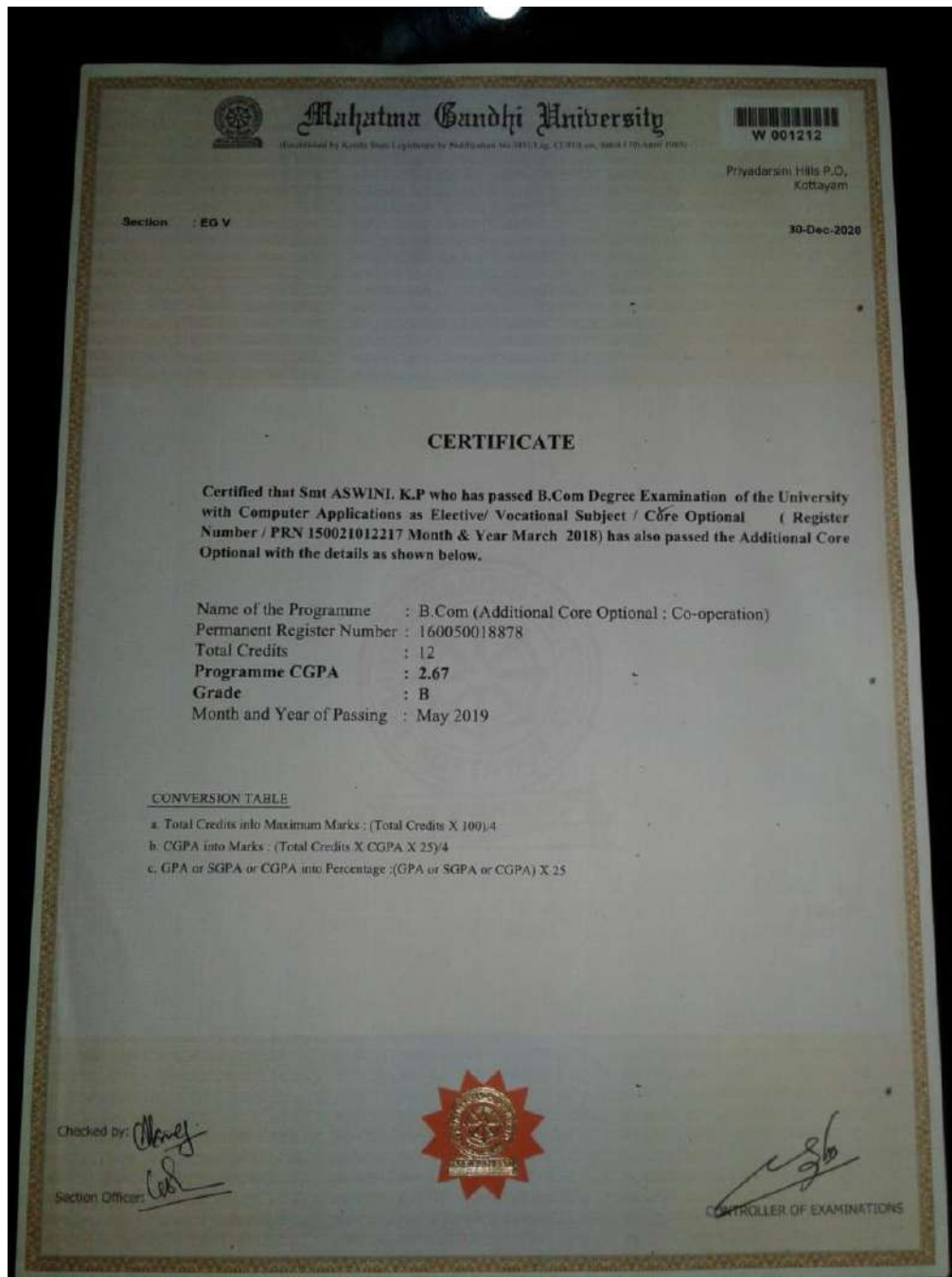
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## 13.Aswini K.P





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## 14.Silpa Babu

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification  
No.3431/Leg. C1/85/Law, dated 17th April 1985)

Sl.No. **AI 115258**  
18707235



Kottayam  
17-Feb-2021

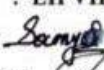
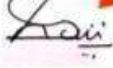
**PROVISIONAL CERTIFICATE**

Certified that Sri/Smt: **SILPA BABU**  
has passed the following examination of the university with the details as shown below:  
Name of the Examination: **Master of Commerce**

|                                  |                        |
|----------------------------------|------------------------|
| <b>Faculty</b>                   | : Commerce             |
| <b>Permanent Register Number</b> | : 180011022320         |
| <b>Year of Admission</b>         | : 2018                 |
| <b>Programme</b>                 | : M COM ( E-COMMERCE ) |
| <b>Total Credits</b>             | : 80                   |
| <b>Programme CGPA</b>            | : 3.06                 |
| <b>Grade</b>                     | : B Plus               |
| <b>Month and Year of Passing</b> | : May 2020             |

CONVERSION TABLE

a. Total Credits into Maximum Marks : (Total Credits X 120)/4  
b. CGPA into Marks : (Total Credits X CGPA X 30)/4  
c. GPA or SGPA or CGPA into Percentage : (GPA or SGPA or CGPA) X 25

Section : EH VII  
Checked by   
Section Officer 



  
**ASSISTANT REGISTRAR IX**  
(EXAMS)

for **CONTROLLER OF EXAMINATIONS**





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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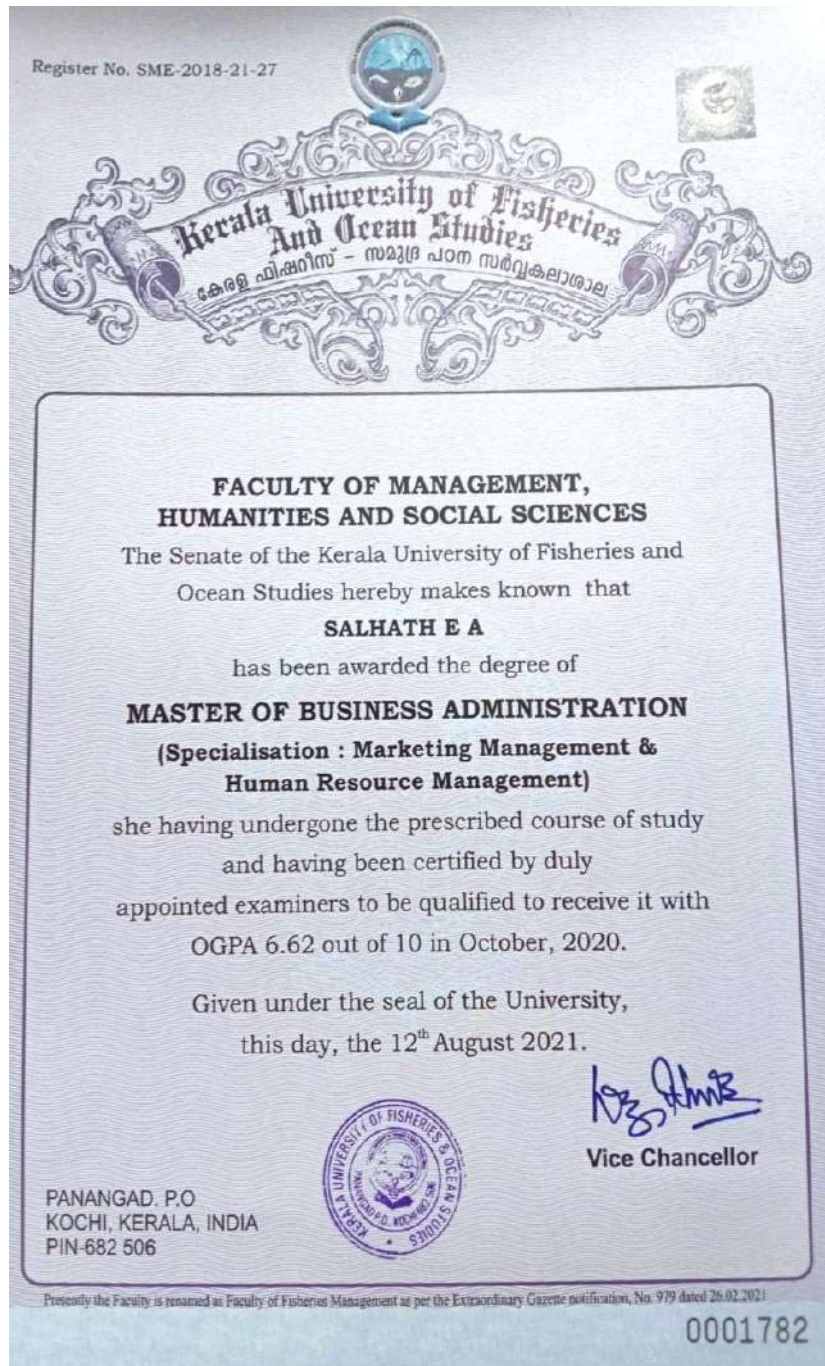
Kerala 683 542

☎ 0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 15.Salhath E.A





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 16.Soumya Balakrishnan

| Result          |                                            |        |      |           |      |      |       |        |
|-----------------|--------------------------------------------|--------|------|-----------|------|------|-------|--------|
| PRN             | : 180011024045                             |        |      |           |      |      |       |        |
| Name            | : SOUMYA BALAKRISHNAN                      |        |      |           |      |      |       |        |
| Program         | : M COM ( FINANCE )                        |        |      |           |      |      |       |        |
| Exam Centre     | : Sree Sankara College, Kalady             |        |      |           |      |      |       |        |
| Course Code     | Course                                     | Theory |      | Practical |      | GPA  | Grade | Result |
|                 |                                            | INT    | EXT  | INT       | EXT  |      |       |        |
| AC04C16         | Advanced Cost Accounting                   | 3.83   | 3.17 | —         | —    | 3.34 | B     | Passed |
| DT04C17         | Direct Taxes - Assessment and Procedures   | 4.00   | 2.87 | —         | —    | 3.15 | B     | Passed |
| FM04E02         | Financial Markets and Derivatives          | 4.00   | 3.17 | —         | —    | 3.38 | B     | Passed |
| IF04E01         | International Finance                      | 4.00   | 3.07 | —         | —    | 3.30 | B     | Passed |
| SA04E03         | Security Analysis and Portfolio Management | 3.67   | 2.93 | —         | —    | 3.12 | B     | Passed |
| PD04C18         | Project/Dissertation                       | —      | —    | 4.00      | 4.00 | 4.00 | A     | Passed |
| VV04C19         | Viva Voce                                  | —      | —    | —         | 4.00 | 4.00 | A     | Passed |
| Semester Result |                                            |        |      |           |      | 3.44 | B     | Passed |

| SEMESTER RESULTS    |        |      |       |        |               |                      |
|---------------------|--------|------|-------|--------|---------------|----------------------|
| SEMESTER            | CREDIT | SGPA | GRADE | RESULT | CREDIT POINTS | Month & Year of Pass |
| SEMESTER 1          | 20     | 3.45 | B     | P      | 69.04         | December 2018        |
| SEMESTER 2          | 20     | 3.39 | B     | P      | 67.80         | June 2019            |
| SEMESTER 3          | 20     | 3.24 | B     | P      | 64.84         | October 2019         |
| SEMESTER 4          | 20     | 3.44 | B     | P      | 68.87         | May 2020             |
| FINAL RESULT (CGPA) | 80     | 3.38 | B+    | P      | 270.55        | May 2020             |

NOTE: The results made available through the web are intended only to provide immediate information to the examinees. This is not a substitute for the original marklists/ grade sheets issued to the candidates. Mahatma Gandhi University reserves the right to update the contents of the web pages without notice. However, discrepancies which may arise due to transmission errors may be informed to the university at email address : support@mgu.ac.in

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## 17. Anjali Prakash

 **Mahatma Gandhi University**  
Periyar Road, Kottayam, Kerala State - 686 001, India  
(Incorporated by Kerala State Legislature by Notification No. 341/13 sp. 1785 Law, dated 13th April 2003)

Section: EH VII  
Student ID: 18701618  
24-Nov-2020

**GRADE CARD**

Name of the Candidate : ANJALI PRAKASH  
Name of the College : SREE SANKARA VIDYAPEETOM COLLEGE, VALAYANCHIRANGARA  
Permanent Register Number (PRN) : 180011023955  
Programme : M COM ( FINANCE )  
Name of the Examination : THIRD SEMESTER PGCS EXAMINATION OCTOBER 2019  
Faculty : COMMERCE

| Course Code              | Course Title                                    | Credits (C) | Grade Point Averages |      |           |    | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |  |  |  |  |  |
|--------------------------|-------------------------------------------------|-------------|----------------------|------|-----------|----|--------------------|--------------------------|-------------------------|---------------|--------|--|--|--|--|--|
|                          |                                                 |             | Theory               |      | Practical |    |                    |                          |                         |               |        |  |  |  |  |  |
|                          |                                                 |             | 2A                   | 2B   | 2C        | 2D |                    |                          |                         |               |        |  |  |  |  |  |
| MA03C11                  | Programme Core Courses<br>Management Accounting | 4           | 3.67                 | 3.53 | -         | -  | 3.57               | 3.72                     | 2.61                    | A             | Passed |  |  |  |  |  |
| DT03C12                  | Direct Taxes - Law and Practice                 | 4           | 4.00                 | 2.20 | -         | -  | 2.65               | 3.55                     | 2.34                    | B             | Passed |  |  |  |  |  |
| IB03C13                  | International Business                          | 4           | 4.00                 | 2.53 | -         | -  | 2.90               | 3.87                     | 2.33                    | B             | Passed |  |  |  |  |  |
| CG03C14                  | Corporate Governance                            | 4           | 4.00                 | 3.50 | -         | -  | 3.63               | 3.88                     | 2.44                    | A             | Passed |  |  |  |  |  |
| BE03C15                  | Business Environment                            | 4           | 4.00                 | 3.43 | -         | -  | 3.57               | 3.60                     | 2.50                    | A             | Passed |  |  |  |  |  |
| TOTAL CREDITS            |                                                 | 20          |                      |      |           |    |                    |                          |                         |               |        |  |  |  |  |  |
| SEMESTER RESULT - (SGPA) |                                                 |             | -                    | -    | -         | -  | 3.26               | -                        | -                       | B             | Passed |  |  |  |  |  |
| ****End of Statement**** |                                                 |             |                      |      |           |    |                    |                          |                         |               |        |  |  |  |  |  |

NSA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for

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E mail : mtcwpbr@yahoo.in

## 18.Haripriya .N

 **Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No.3431/leg/CM/BS/L/W, dated 17th April 1985)  
Kottayam, Kerala

**HALL TICKET OF FOURTH SEMESTER PGCESS EXAMINATION MAY 2020**

|                       |                              |
|-----------------------|------------------------------|
| Name Of the Candidate | : HARIPRIYA .N               |
| Register Number       | : 180011023532               |
| Date Of Birth         | : 03-06-1998                 |
| Semester              | : 4                          |
| Centre Of Examination | : Al-Ameen College, Edathala |
| Stream                | : M COM ( FINANCE )          |



**Courses Appeared**

Programme Core Courses : AC04C16 - Advanced Cost Accounting(T)  
Programme Core Courses : DT04C17 - Direct Taxes - Assessment and Procedures(T)  
Programme Elective Courses : IF04E01 - International Finance(T)  
Programme Elective Courses : FM04E02 - Financial Markets and Derivatives(T)  
Programme Elective Courses : SA04E03 - Security Analysis and Portfolio Management(T)  
Programme Project : PD04C18 - Project/Dissertation(P)  
Programme Project : VV04C19 - Viva Voce(P)

T-Theory; P-Practical; B-Theory & Practical

Signature of the Candidate  
(To be signed in the presence of the identifying Officer)

Seal and signature of the  
(Head of the department)

Signature of the Principal/Chief Superintendent  
(Seal)

**INSTRUCTIONS TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS**

1. The candidate should ascertain that the hall ticket has been issued under the seal and signature of the institution in which the candidate is pursuing study.
2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTER NUMBER (PRN) of 11 digits.
3. THE CANDIDATE SHOULD WRITE THE PROGRAMME CODE AND REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK. THE REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED. THE SPACE FOR WRITING THE SEMESTER DETAILS IN THE ANSWER BOOK SHOULD BE FILLED EXACTLY AS IN THE HALL TICKET.
4. The bar code printed on the answer book should not be tampered with. Tampering bar code will be treated as misapprehension in the answer.
5. The candidate should write the Course Code and the name of the Question in the Answer Book as it appears in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination hall at least thirty (30) minutes before the commencement of examination. Candidates presenting themselves after the appointed time will not be admitted to the examination hall. Those who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall tickets to the invigilator for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hall tickets or question papers other than that instructed as (6) above. They are also prohibited from writing their name, PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate these instructions will be invalidated.
8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination.
9. Candidates who do not behave properly to the Chief / Assistant Superintendents / Invigilators of the Examinations or are found to have recourse to malpractice of any kind are liable to be sent out of the examination hall forthwith and will also have their examinations invalidated.
10. Candidates are prohibited from bringing in to the Examination Hall any type of electronic devices other than calculators permitted for certain specific subjects. Holding / use of cell phone in the examination hall is punishable for debarring for one semester. Candidates are also warned against bringing any kind of print matter / manuscripts from outside which would be considered multipurpose at the examination hall. Such candidates are liable to be sent out of the examination hall forthwith.
11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator.
12. Violation of these instructions may involve cancellation of the concerned examination and debarring from further appearance as decided by the University.

22-06-2020 03:04:21

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E mail : mtcwpbr@yahoo.in

## 19.Athira R

 **Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No. 3431/leg.C.1/85/Law, dated 17th April 1985)  
Kottayam, Kerala

**HALL TICKET OF FOURTH SEMESTER PGCS SUPPLEMENTARY EXAMINATION NOVEMBER 2021 (Supplementary/Betterment)**

Name Of the Candidate : **ATHIRA R**  
Register Number : **180011028611**  
Date Of Birth : **05-12-1997**  
Semester : **4**  
Centre Of Examination : **Mar Elias College, Kottappady, Kothamangalam**  
Stream : **MCOM ( FINANCE ) ( SF )**

Portrait Photo of Candidate

Course Appearing  
Programme Core Courses : **DT04C17 - Direct Taxes - Assessment and Procedures (TH EXT)**

TH INT-Theory Internal; TH EXT-Theory External; PR INT-Practical Internal; PR EXT-Practical External

Signature of the Candidate  
(To be signed in the presence of the Identifying Officer)

Seal and Signature of the  
(Head of the department)

Signature of the Principal / Chief Superintendent  
Principal  
MAR THOMA COLLEGE  
KOTTAPPADY  
KOTHAMANGALAM - 686102  
Controller of Examinations

**INSTRUCTIONS TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS**

1. The candidate should ascertain that the hall ticket has been issued under the seal and signature of the institution in which the candidate is pursuing study.
2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTER NUMBER (PRN) of 10 digits.
3. THE CANDIDATE SHOULD WRITE THE PROGRAMME CODE AND REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK. THE REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED. THE SPACE FOR WRITING THE SEMESTER DETAILS IN THE ANSWER BOOK SHOULD BE FILLED EXACTLY AS IN THE HALL TICKET.
4. The bar code printed on the answer book should not be tampered with. Tampering bar code will be treated as malpractice in the examination.
5. The candidate should write the Course Code and the name of the Course in the Answer Book as it appears in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination hall at least forty (40) minutes before the commencement of examination. Candidates present themselves after the appointed time will not be admitted to the examination hall. Those who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall tickets to the invigilator for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hall tickets or question papers other than that instructed at (5) above. They are also prohibited from writing their name, PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate this instruction will be invalidated.
8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination.
9. Candidates who do not behave properly to the Chief / Assistant Superintendents / Invigilators of the Examinations or are found to have recourse to malpractice of any kind are liable to be sent out of the examination hall forthwith and will also have their examinations invalidated.
10. Candidates are prohibited from bringing in to the Examination Hall any type of electronic devices other than calculators permitted for certain specific subjects. Holding / use of cell phone in the examination hall is punishable for debarment for one semester. Candidates are also warned against bringing any kind of paper / manuscript from outside which would be considered malpractice at the examination hall. Such candidates are liable to be sent out of the examination hall forthwith.
11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator.
12. Violation of these instructions may involve cancellation of the concerned examination and debarment from further appearance as decided by the University.

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## 20.Simi Sebastian

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No.343) Leg. Ct/35/LAW, dated 2nd April 1965  
Kottayam, Kerala  
September 2021

**HALL TICKET OF III & IV SEMESTER PG PRIVATE DEGREE EXAMINATION**

Name Of the Candidate(Gender) : SIMI SEBASTIAN (F)  
Permanent Register Number : 190080019031  
Date Of Birth : 25-06-1997  
Stream : MCom  
Semesters : 3 & 4  
Centre Of Examination : Sree Sankara College, Kalady  
Sub Centre Of Examination : De Paul Institute of Science and Technology, Angamaly

**SEMIESTER-3**

| Program Core Course     | CM010301 | STRATEGIC FINANCIAL MANAGEMENT(T)             |
|-------------------------|----------|-----------------------------------------------|
| Program Core Course     | CM010302 | INCOME TAX-LAW AND PRACTICE(T)                |
| Program Core Course     | CM010303 | SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT(T) |
| Program Elective Course | CM800301 | INDIRECT TAX LAWS(FINANCE AND TAXATION)(T)    |

**SEMIESTER-4**

| Program Core Course                                                                                                    | CM010401                                                                               | ADVANCED COST AND MANAGEMENT ACCOUNTING(T)                           |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Program Core Course <td>CM010402<td>INCOME TAX-ASSESSMENT AND PROCEDURE(T)</td></td>                                   | CM010402 <td>INCOME TAX-ASSESSMENT AND PROCEDURE(T)</td>                               | INCOME TAX-ASSESSMENT AND PROCEDURE(T)                               |
| Program Core Course <td>CM010403<td>BUSINESS ETHICS AND CORPORATE GOVERNANCE(T)</td></td>                              | CM010403 <td>BUSINESS ETHICS AND CORPORATE GOVERNANCE(T)</td>                          | BUSINESS ETHICS AND CORPORATE GOVERNANCE(T)                          |
| Program Elective Course <td>CM800401<td>DERIVATIVES AND RISK MANAGEMENT(FINANCE AND TAXATION)(T)</td></td>             | CM800401 <td>DERIVATIVES AND RISK MANAGEMENT(FINANCE AND TAXATION)(T)</td>             | DERIVATIVES AND RISK MANAGEMENT(FINANCE AND TAXATION)(T)             |
| Program Elective Course <td>CM800402<td>PERSONAL INVESTMENT AND BEHAVIOURAL FINANCE(FINANCE AND TAXATION)(T)</td></td> | CM800402 <td>PERSONAL INVESTMENT AND BEHAVIOURAL FINANCE(FINANCE AND TAXATION)(T)</td> | PERSONAL INVESTMENT AND BEHAVIOURAL FINANCE(FINANCE AND TAXATION)(T) |
| Program Project <td>CM010404<td>COMPREHENSIVE VIVA VOCE(P)</td></td>                                                   | CM010404 <td>COMPREHENSIVE VIVA VOCE(P)</td>                                           | COMPREHENSIVE VIVA VOCE(P)                                           |

T-Theory; P-Practical/Project/Internship; B-Theory & Practical

Signature of the Candidate  
(To be signed in the presence of the Identifying Officer)

Checked By (Seal)

Controller of Examinations

**INSTRUCTIONS TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS**

1. The candidate should affix a recent passport size photograph on the space provided duly attested by a Gazetted officer with date and seal.
2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTER NUMBER (PRN) of 12 digits.
3. THE CANDIDATE SHOULD WRITE THE PERMANENT REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK. THE PERMANENT REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED FOR THE SAME FOR WRITING THE SEMESTER DETAILS IN THE ANSWER BOOK SHOULD BE FULFILLED STRICTLY AS IN THE HALL TICKET.
4. The barcode printed on the answer book should not be tampered with. Tampering bar code will be treated as malpractice in the exam.
5. The candidate should write the Course Code and the name of the Course in the Answer Book as it appears in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination hall at least fifteen (15) minutes before the commencement of examinations. Candidates presenting themselves more than thirty (30) minutes after the appointed time will not be admitted to the examination hall. Those who are unduly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall tickets to the invigilator for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hall tickets or question papers other than that instructed at (3) above. They are also prohibited from writing their name, PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate this instruction will be invalidated.
8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination.
9. Candidates who do not behave properly to the Chief Assistant Superintendents/Invigilators of the Examinations or are found to have resorted to malpractice of any kind are liable to be sent out of the examination hall forthwith and will also have their examinations invalidated.
10. Candidates are prohibited from bringing in to the Examination Hall any type of electronic devices other than calculators permitted for certain specific subjects. Holding / use of cell phone in the examination hall is punishable for debarring for one semester. Candidates are also warned against bringing any kind of printed matter / manuscripts from outside which would be considered malpractice in the examination hall. Such candidates are liable to be sent out of the examination hall forthwith.
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12. Violation of these instructions may involve cancellation of the concerned examination and debarring from further appearance as decided by the University.





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## 21.Surumi E S





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## 22.Priya Babu



### Mahatma Gandhi University

Priyadarshini Hills P.O., Kottayam, Kerala State - 686 560, India.  
(Established by Kerala State Legislature by Notification No.343) (Leg. CUSLE/2000, dated 17th April, 1983)

  
 AF 058901

Section: EHI  
Student ID: 18706706  
19-Feb-2021

### GRADE CARD

Name of the Candidate : PRIYA BABU  
Name of the College : MARTHOMA COLLEGE FOR WOMEN, PERUMBAVOOR  
Permanent Register Number (PRN) : 180011015058  
Programme : M Sc MATHEMATICS  
Name of the Examination : FOURTH SEMESTER PGCSS EXAMINATION MAY 2020  
Faculty : SCIENCE

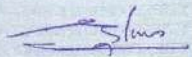
| Course Code | Course Title                                     | Credits (C) | Grade Point Averages |      |           |      | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|-------------|--------------------------------------------------|-------------|----------------------|------|-----------|------|--------------------|--------------------------|-------------------------|---------------|--------|
|             |                                                  |             | Theory               |      | Practical |      |                    |                          |                         |               |        |
|             |                                                  |             | ISA                  | ESA  | ISA       | ESA  |                    |                          |                         |               |        |
| MT04C16     | <b>Programme Core Courses</b><br>Spectral Theory | 3           | 4.00                 | 2.80 | -         | -    | 3.10               | 3.96                     | 2.51                    | B             | Passed |
|             | <b>Programme Elective Courses</b>                |             |                      |      |           |      |                    |                          |                         |               |        |
| MT04E01     | Analytic Number Theory                           | 3           | 4.00                 | 4.00 | -         | -    | 4.00               | 3.96                     | 3.42                    | A             | Passed |
| MT04E02     | Combinatorics                                    | 3           | 4.00                 | 2.57 | -         | -    | 2.93               | 3.96                     | 2.95                    | B             | Passed |
| MT04E04     | Probability Theory                               | 3           | 4.00                 | 2.87 | -         | -    | 3.15               | 3.93                     | 2.69                    | B             | Passed |
| MT04E13     | Algorithmic Graph Theory                         | 3           | 4.00                 | 3.07 | -         | -    | 3.30               | 3.98                     | 2.84                    | B             | Passed |
|             | <b>Programme Project</b>                         |             |                      |      |           |      |                    |                          |                         |               |        |
| MT04PP      | Project                                          | 3           | -                    | -    | 4.00      | 4.00 | 4.00               | 3.99                     | 3.75                    | A             | Passed |
| MT04PV      | Viva Voce                                        | 2           | -                    | -    | -         | 3.50 | 3.50               | -                        | 3.49                    | A             | Passed |
|             | SEMESTER IV SGPA ( May 2020 )                    | 20          |                      |      |           |      | 3.42               |                          |                         | B             | Passed |
|             | SEMESTER III SGPA ( Oct 2019 )                   | 20          |                      |      |           |      | 3.50               |                          |                         | A             | Passed |
|             | SEMESTER II SGPA ( Jun 2019 )                    | 20          |                      |      |           |      | 3.10               |                          |                         | B             | Passed |
|             | SEMESTER I SGPA ( Dec 2018 )                     | 20          |                      |      |           |      | 3.10               |                          |                         | B             | Passed |
|             | <b>FINAL RESULT (CGPA)</b>                       | 80          |                      |      |           |      | 3.28               |                          |                         | B+            | Passed |
|             | ****End of Statement****                         |             |                      |      |           |      |                    |                          |                         |               |        |

(ISA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only)

Checked by: 

Section Officer: 





CONTROLLER OF EXAMINATIONS





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E mail : mtcwpbr@yahoo.in

23.Anu A A



**ANU A A**

**Class : M.Sc Maths**

**ID No.18PGM001**

  
**Principal**





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

Address :

ALUNGAL H  
AIMURY P O

Phone : 9744299157

D.O.B : 03.04.1998

Blood Group :

Ad.No : 10560

## MAR THOMA COLLEGE FOR WOMEN

PERUMBAVOOR, KERALA - 683 542

Tel- 0484 252723, Fax- 0484 2520823

Email - principal @ marthomacollege.ac.in

Web - www.marthomacollege.ac.in





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

(Affiliated to Mahatma Gandhi University, Kottayam. Re - Accredited by **NAAC** with 'B+')

Kerala 683 542

☎ 0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 24. Shilpa Shaji





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## 25. Jayalakshmi R Kartha







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|  <b>Mahatma Gandhi University</b><br><small>(Established by Kerala State Legislature by Notification No. 3413/Eng. C. 1983, Law, dated 17th April 1983)</small> |                                             | <br><b>AH 139635</b> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| Section : EI XXVI                                                                                                                                                                                                                                |                                             | Priyadarsini Hills P.O., Kottayam                                                                      |  |
| Student ID: 785527                                                                                                                                                                                                                               |                                             | Date: 25-Jun-2022                                                                                      |  |
| <b>MARK CUM GRADE CARD</b>                                                                                                                                                                                                                       |                                             |                                                                                                        |  |
| Name of Candidate                                                                                                                                                                                                                                | : JELITTA THOMAS                            |                                                                                                        |  |
| Name of College                                                                                                                                                                                                                                  | : ADI BANKARA TRAINING COLLEGE KALADY       |                                                                                                        |  |
| Permanent Register Number (PRN)                                                                                                                                                                                                                  | : 203240114756                              |                                                                                                        |  |
| Programme                                                                                                                                                                                                                                        | : BACHELOR OF EDUCATION (B.Ed)              |                                                                                                        |  |
| Stream                                                                                                                                                                                                                                           | : Mathematics Education                     |                                                                                                        |  |
| Name of Examination                                                                                                                                                                                                                              | : Second Semester Examination February 2022 |                                                                                                        |  |

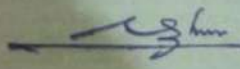
| Course Code                | Course Title                                                 | Credits (C) | Marks        |         |              |         |              |            | Grade Assigned (G) | Grade Point (GP) | Credit Point (C x GP) | Institution Average (IA) | University Average (UA) | Result   |  |
|----------------------------|--------------------------------------------------------------|-------------|--------------|---------|--------------|---------|--------------|------------|--------------------|------------------|-----------------------|--------------------------|-------------------------|----------|--|
|                            |                                                              |             | External     |         | Internal     |         | Total        |            |                    |                  |                       |                          |                         |          |  |
|                            |                                                              |             | Assigned (E) | Maximum | Assigned (I) | Maximum | Assigned (T) | Maximum    |                    |                  |                       |                          |                         |          |  |
| <b>CORE COURSES</b>        |                                                              |             |              |         |              |         |              |            |                    |                  |                       |                          |                         |          |  |
| EDU 201                    | Knowledge and Curriculum                                     | 5           | 71           | 80      | 20           | 20      | 91           | 100        | A+                 | 10               | 50                    | 19.40                    | 65.27                   | P        |  |
| EDU 202                    | Learning and Teaching                                        | 5           | 75           | 80      | 20           | 20      | 95           | 100        | A+                 | 10               | 50                    | 19.09                    | 65.25                   | P        |  |
| EDU 203                    | Assessment for Learning                                      | 3           | 43           | 50      | 10           | 10      | 53           | 60         | A                  | 9                | 27                    | 9.67                     | 38.05                   | P        |  |
| <b>PEDAGOGIC COURSE</b>    |                                                              |             |              |         |              |         |              |            |                    |                  |                       |                          |                         |          |  |
| EDU 204.16                 | Pedagogical Dimensions of Mathematics                        | 3           | 44           | 50      | 10           | 10      | 54           | 60         | A+                 | 10               | 30                    | 9.53                     | 42.73                   | P        |  |
| EDU 205.16                 | Curriculum and Resource Development in Mathematics Education | 3           | 45           | 50      | 10           | 10      | 55           | 60         | A+                 | 10               | 30                    | 9.53                     | 40.93                   | P        |  |
| <b>PRACTICAL COURSES</b>   |                                                              |             |              |         |              |         |              |            |                    |                  |                       |                          |                         |          |  |
| EDU 206.1                  | Core                                                         | 4           | -            | -       | 78           | 80      | 78           | 80         | A+                 | 10               | 40                    | 75.97                    | -                       | P        |  |
| EDU 206.2                  | Pedagogic                                                    | 5           | -            | -       | 95           | 100     | 95           | 100        | A+                 | 10               | 50                    | 95.68                    | -                       | P        |  |
| EDU 206.3                  | Health and Physical Education                                | 1           | -            | -       | 18           | 20      | 18           | 20         | A+                 | 10               | 10                    | 18.18                    | -                       | P        |  |
| EDU 206.4                  | Drama and Art in Education                                   | 1           | -            | -       | 20           | 20      | 20           | 20         | A+                 | 10               | 10                    | 19.65                    | -                       | P        |  |
| <b>SEMESTER II RESULT</b>  |                                                              | <b>30</b>   | -            | -       | -            | -       | <b>559</b>   | <b>600</b> | <b>A+</b>          | -                | <b>297</b>            | -                        | -                       | <b>P</b> |  |
| <b>SCPA : 9.90</b>         |                                                              |             |              |         |              |         |              |            |                    |                  |                       |                          |                         |          |  |
| <b>SEMESTER GRADE - A+</b> |                                                              |             |              |         |              |         |              |            |                    |                  |                       |                          |                         |          |  |

Checked by: 

Section Officer: 





CONTROLLER OF EXAMINATIONS





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## 27.Neethu Nalinakshan

Form No.

University of Kerala

Enrollment Data

College : Govt. Law College Thiruvananthapuram, Thiruvananthapuram (550)  
Course : LLB Unitary Degree Course in Law (474)

Personal Information

Name : NEETHU NALINAKSHAN Temp. ID : 474550063891  
Date of Birth : 27/05/1998 Gender : Female  
Religion : Hindu Nationality : Indian  
Caste : Viswakarma Registration type : Regular  
Community : OBC Non-Creamy Layer Elig. for fee Con. : No

Contact Details

Communication Address : MALAMEL HOUSE, VILANGU, VILANGU  
VILANGU P.O. - 683551, Ernakulam.  
- (Ph)  
Permanent Address : MALAMEL HOUSE, VILANGU, VILANGU  
VILANGU P.O. - 683551, Ernakulam.  
- (Ph)  
Mobile : 9168693360  
Email : neethunalinakshan15@gmail.com  
Alternate Email :  
Aadhaar Number : Aadhaar Number :

Qualifying Examination Details

Name of Examination : B.Sc.  
Name of the Board : Mahatma Gandhi University  
Register Number : 150021080332  
Year of Passing : 2018  
Percentage : 72%  
Division : Second Class  
Rank in Entrance :

Kerala University Computer Centre Page 1/1





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## 28.Soumya Sudhakaran





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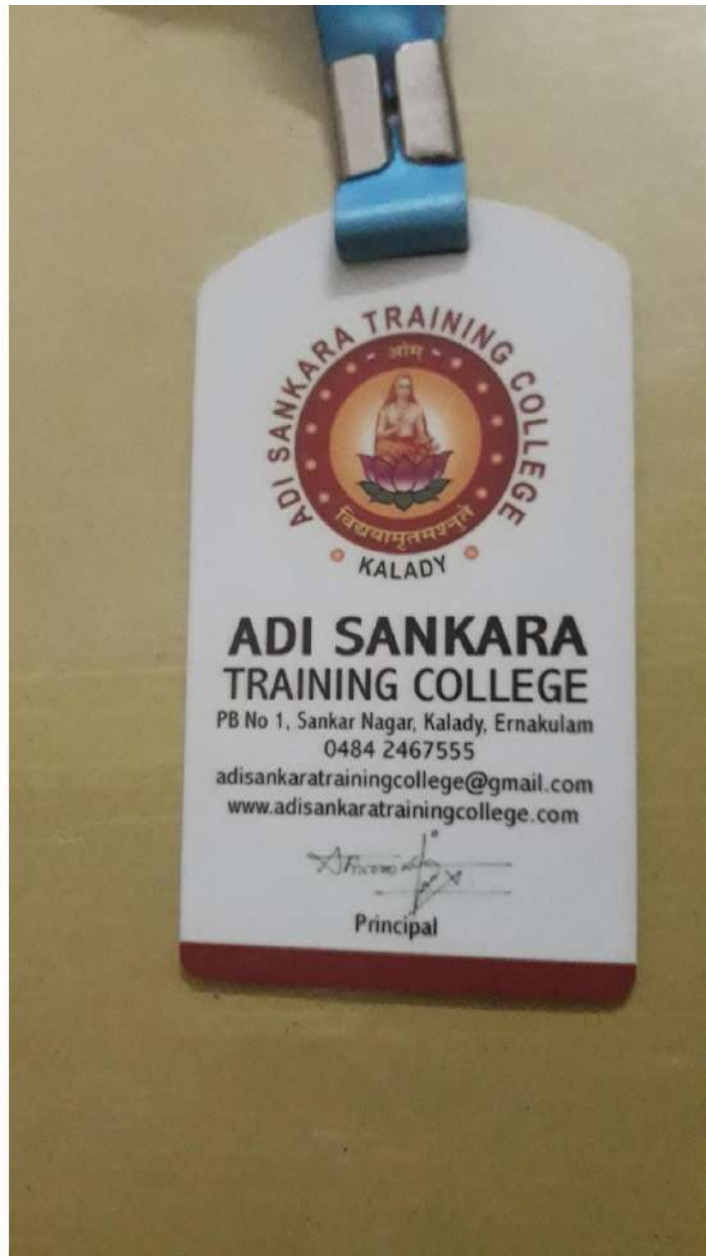
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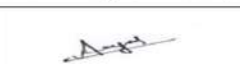
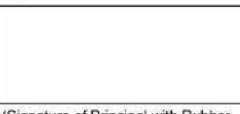
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Fax 0484 2520823

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29.Arya S

|  The Institute of Chartered Accountants of India<br>(Setup by an Act of Parliament) |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Name                                                                                                                                                              | ARYA S       |
| 2. Regn. No                                                                                                                                                          | SRO0689872   |
| 3. Name & Membership Number of Principal<br>(Chartered Accountant) under whom receiving<br>training.                                                                 | SREEJITH M G |
| M.No                                                                                                                                                                 | 224173       |
| 4. Date of Commencement of Articles<br>training                                                                                                                      | 04/Sep/2020  |
| 5. Date on which training is due to be<br>completed                                                                                                                  | 09/Oct/2022  |
|                                                                                    |              |
| PHOTOGRAPH(PASSPORT SIZE)                                                                                                                                            |              |
|                                                                                   |              |
| Signature of Student                                                                                                                                                 |              |
|                                                                                  |              |
| (Signature of Principal with Rubber Stamp)                                                                                                                           |              |
| Place:                                                                                                                                                               |              |
| Date:                                                                                                                                                                |              |

**NOTE:**

1. This Identity Card is valid only till the date mentioned in column 5. This card should be surrendered to the Principal on termination of training.
2. This card should be signed by the articled assistant and the employer at the prescribed places only and no where else. Under no circumstances, any rubber stamp and/or signature be affixed on the Photograph.





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## 30.Athira Paul



### Strategic Professional

This is to certify that

**Athira Paul**

has completed the Strategic  
Professional ACCA examinations:

Strategic Business Leader (SBL) - Pass  
Strategic Business Reporting (SBR) - Pass  
Advanced Financial Management (AFM) - Pass  
Advanced Audit and Assurance (AAA) - Pass

July 2021

Judith Bennett  
Director - Professional Qualifications

Association of Chartered Certified Accountants

ACCA REGISTRATION NUMBER  
4438484

This Certificate remains the property of ACCA and must not, in any  
circumstances be copied, altered or otherwise defaced.  
ACCA retains the right to demand the return of this certificate at any  
time and without giving reason.

CERTIFICATE NUMBER  
60318732933733





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## 31. Shythia A S





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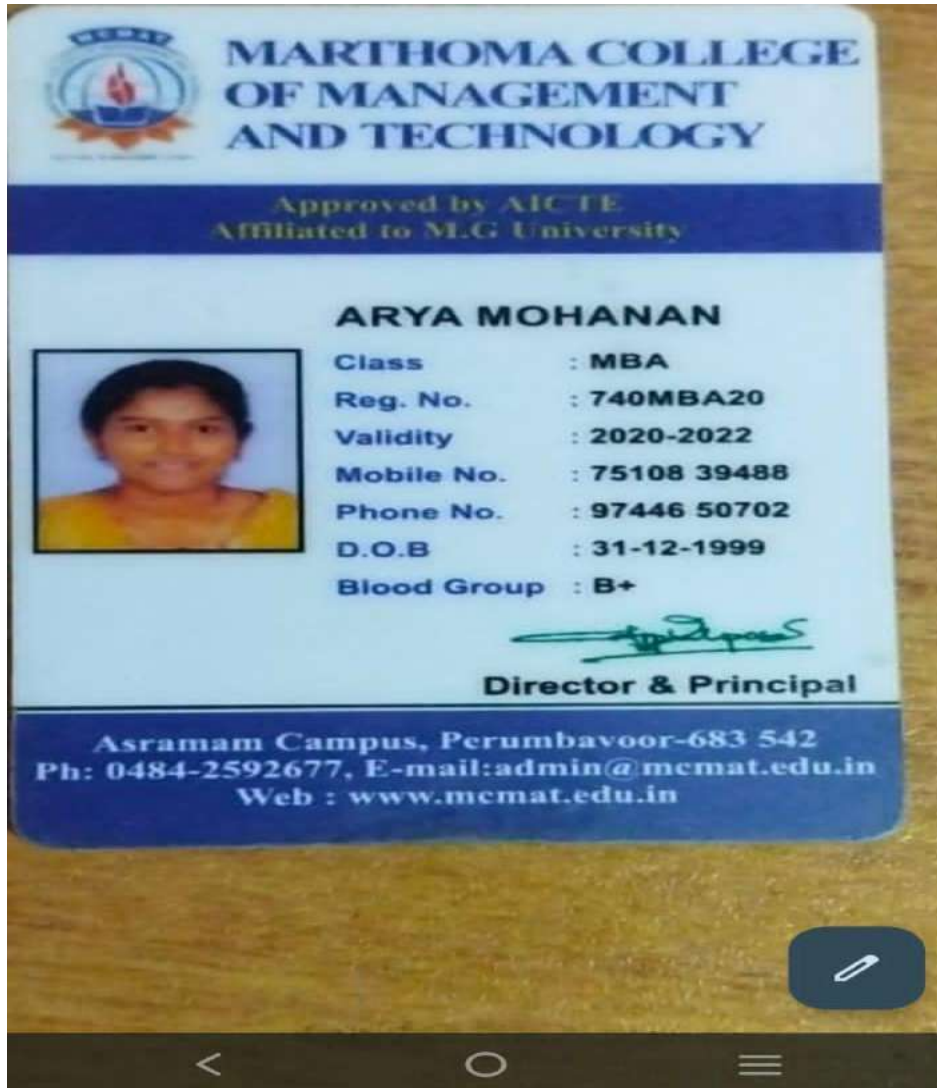
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## 32.Arya Mohanan





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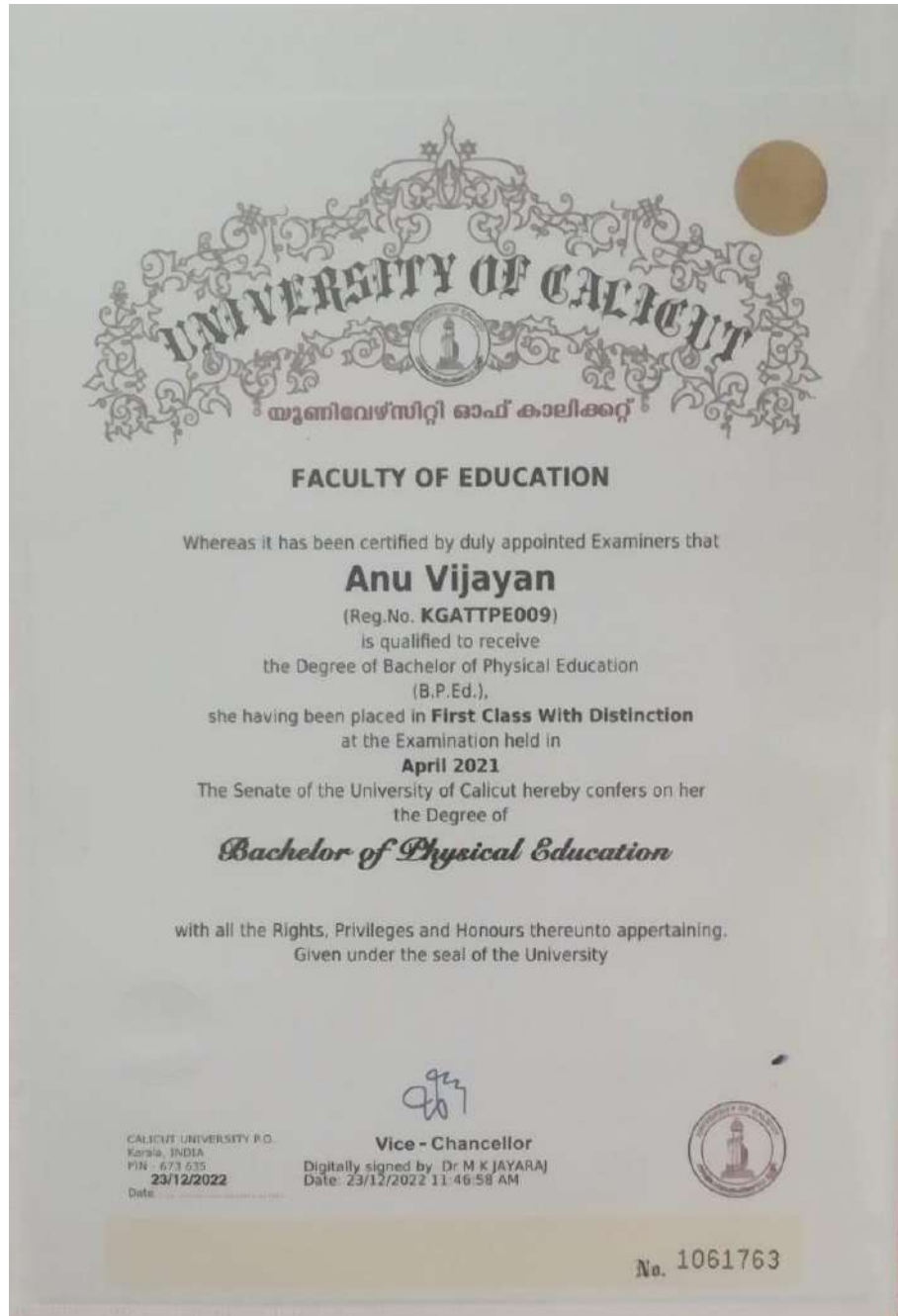
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## 33. Anu Vijayan





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34.Praveena





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## 35. Ann Thankom Thomas

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No. 3401 Leg. C/1951-pw, dated 11th April 1951)

Section: EI XXXV  
Student ID: MBAF2018G065000008

Priyadarsini Hills P.O,  
Kottayam  
24-Dec-2020

**MEMORANDUM**

The following marks were awarded to Shri./Smt. **ANN THANKOM THOMAS** candidate with Register No. **180628** at the Third Semester MBA Degree Examination October 2019

| SUBJECTS                                                       | Marks    |              |     |          |              |     |         |              |     |
|----------------------------------------------------------------|----------|--------------|-----|----------|--------------|-----|---------|--------------|-----|
|                                                                | External |              |     | Internal |              |     | Total   |              |     |
|                                                                | Awarded  | Min for Pass | Max | Awarded  | Min for Pass | Max | Awarded | Min for Pass | Max |
| PAPER I CC18 Business Analytics                                | 36       | 30           | 60  | 25       | 20           | 40  | 61      | 50           | 100 |
| PAPER II CC19 Research Methodology                             | 33       | 30           | 60  | 30       | 20           | 40  | 63      | 50           | 100 |
| PAPER III Elective I- Cost & Management Accounting             | 31       | 30           | 60  | 32       | 20           | 40  | 63      | 50           | 100 |
| PAPER IV Elective II- Security Analysis & Portfolio Management | 30       | 30           | 60  | 27       | 20           | 40  | 57      | 50           | 100 |
| PAPER V Elective III- Bank Management                          | 43       | 30           | 60  | 26       | 20           | 40  | 69      | 50           | 100 |
| PAPER VI Elective IV- Training & Development                   | 30       | 30           | 60  | 26       | 20           | 40  | 56      | 50           | 100 |
| PAPER VII Elective V- Performance & Talent Management          | 35       | 30           | 60  | 29       | 20           | 40  | 64      | 50           | 100 |
| PAPER VIII Elective VI- Compensation Management                | 34       | 30           | 60  | 25       | 20           | 40  | 59      | 50           | 100 |
| PAPER IX CC20 Organisation Study                               | 35       | 30           | 60  | 34       | 20           | 40  | 69      | 50           | 100 |
| <b>TOTAL</b>                                                   |          |              |     |          |              |     | 561     | 450          | 900 |

\*\*\*\*\*End of statement\*\*\*\*\*

(Five Six One)

SHOT ON REDMI K20  
AI TRIPLE CAMERA





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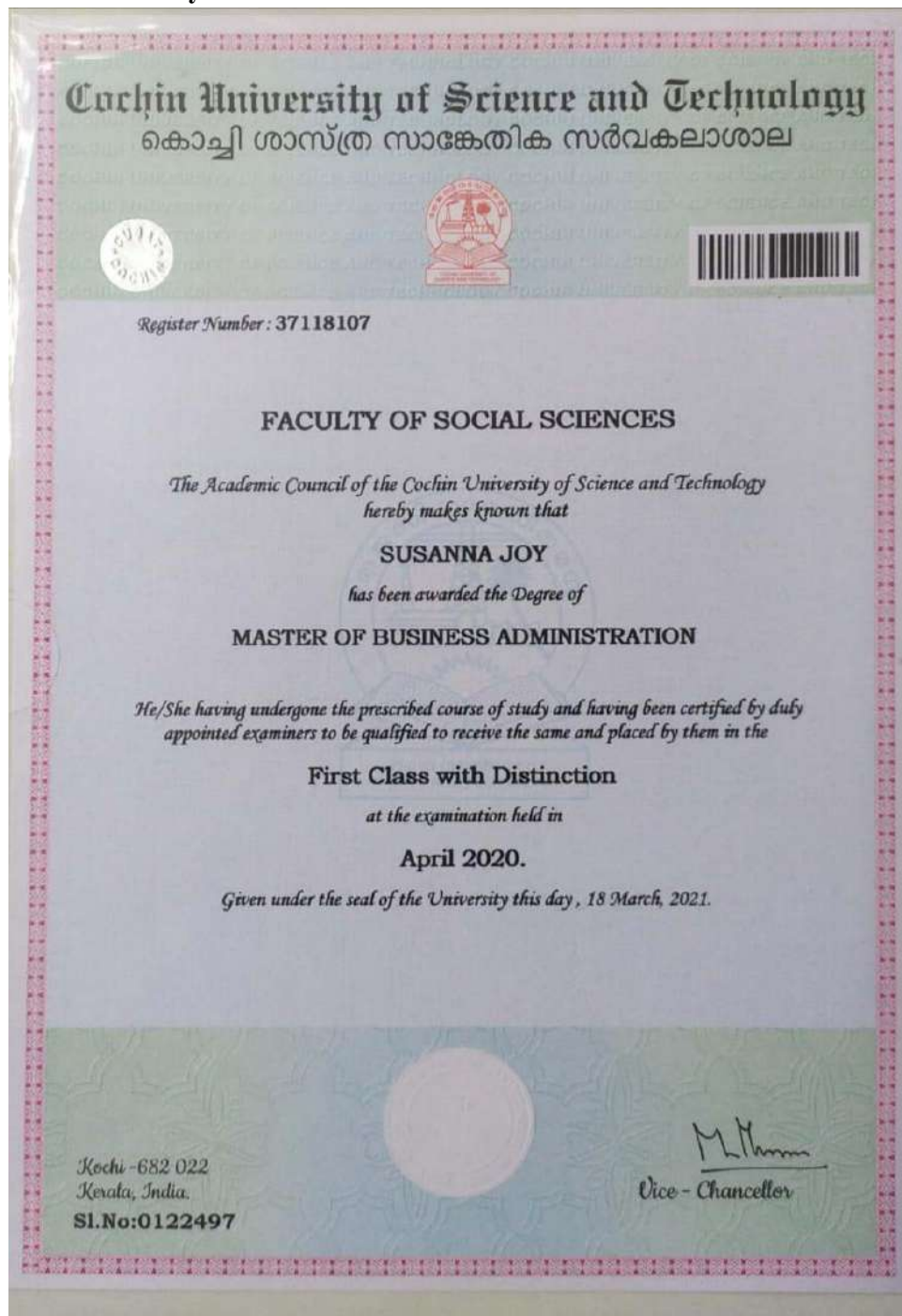
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## 36.Susanna Joy





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## 37.Thara Joshy





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## 38. AINU Balan





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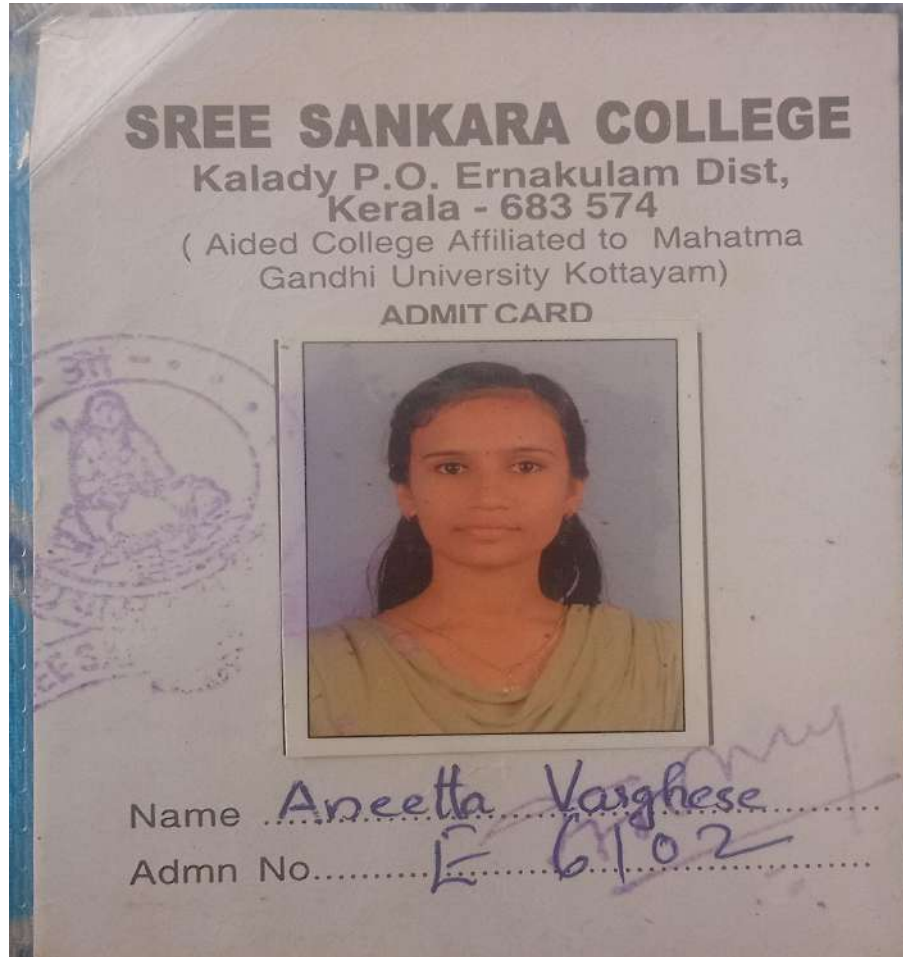
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## 39.Aneetta Varghese





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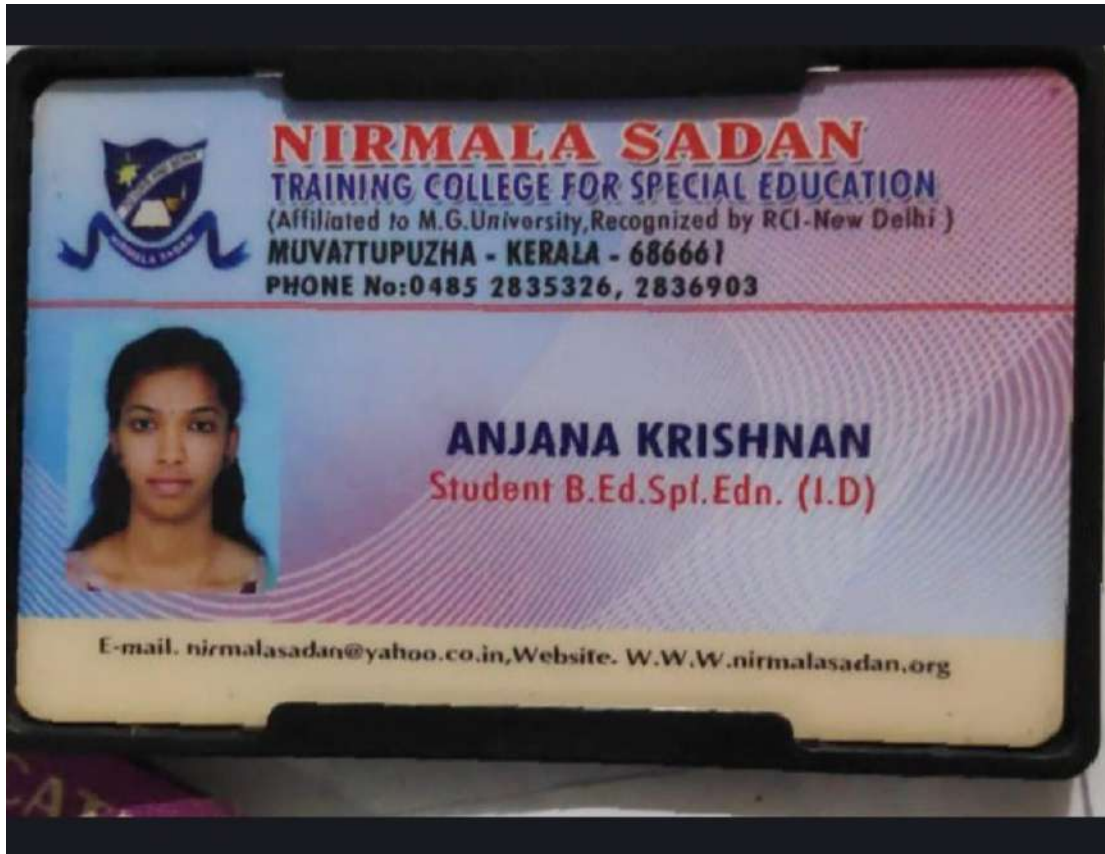
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## 40. Anjana Krishnan





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Kerala 683 542

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 41.Binu Baby

**Mahatma Gandhi University**  
It is established by Rev. Fr. Mar Thoma & Rev. Fr. Mar Mathew  
Perumbavoor, Kerala. It is a non-sectarian institution.  
No. 2433/2000, dated 1.10.2000, dated 1.10.2000

Sl.No. AI 143187



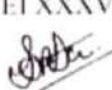
Kottayam  
14- January- 2021

**PROVISIONAL CERTIFICATE**

Certified that **BINU BABY** has passed the following examination conducted by **Mar Athanasius College, Kothamangalam(Autonomous)** affiliated to this university, with the details as shown below:

|                           |   |                          |
|---------------------------|---|--------------------------|
| Name of the Examination   | : | <b>Master of Science</b> |
| Faculty                   | : | <b>Science</b>           |
| Register Number           | : | 181818                   |
| Year of Admission         | : | 2018                     |
| Stream                    | : | <b>Biochemistry</b>      |
| Total Credits             | : | 80                       |
| Programme CGPA            | : | 3.11                     |
| Grade                     | : | <b>B+</b>                |
| Month and Year of Passing | : | March 2020               |

Section : EI XXXVIII

Checked by 

Section Officer 



  
**Assistant Registrar XXII (Exams)**  
for CONTROLLER OF EXAMINATIONS





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E mail : mtcwpbr@yahoo.in

## 42.Divya T S

| Mahatma Gandhi University                                                                                                                                                 |                                                                 | AF 053922   |                      |      |           |     |                    |                          |                         |               |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|----------------------|------|-----------|-----|--------------------|--------------------------|-------------------------|---------------|--------|
| Priyadarshi Hills P.O., Kottayam, Kerala State - 686 560, India<br>(Established by Kerala State Legislature by Notification No.3431/Leg. C/85-Law, dated 17th April 1985) |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Section: EH II                                                                                                                                                            | Student ID: 18711617                                            | 06-Dec-2019 |                      |      |           |     |                    |                          |                         |               |        |
| <b>GRADE CARD</b>                                                                                                                                                         |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the Candidate                                                                                                                                                     | : DIVYA T.S                                                     |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the College                                                                                                                                                       | : SNM COLLEGE, MALIANKARA                                       |             |                      |      |           |     |                    |                          |                         |               |        |
| Permanent Register Number (PRN)                                                                                                                                           | : 180011010905                                                  |             |                      |      |           |     |                    |                          |                         |               |        |
| Programme                                                                                                                                                                 | : M Sc CHEMISTRY                                                |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the Examination                                                                                                                                                   | : FIRST SEMESTER PGCSS EXAMINATION DECEMBER 2018                |             |                      |      |           |     |                    |                          |                         |               |        |
| Faculty                                                                                                                                                                   | : SCIENCE                                                       |             |                      |      |           |     |                    |                          |                         |               |        |
| Course Code                                                                                                                                                               | Course Title                                                    | Credits (C) | Grade Point Averages |      |           |     | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|                                                                                                                                                                           |                                                                 |             | Theory               |      | Practical |     |                    |                          |                         |               |        |
|                                                                                                                                                                           |                                                                 |             | ISA                  | ESA  | ISA       | ESA |                    |                          |                         |               |        |
| CH1C01                                                                                                                                                                    | Programme Core Courses<br>Organometallics and Nuclear Chemistry | 4           | 4.00                 | 3.70 | -         | -   | 3.78               | 3.74                     | 2.86                    | A             | Passed |
| AN1C02                                                                                                                                                                    | Structural and Molecular Organic Chemistry                      | 4           | 4.00                 | 3.30 | -         | -   | 3.48               | 3.67                     | 2.38                    | B             | Passed |
| AN1C03                                                                                                                                                                    | Quantum Chemistry and Group Theory                              | 4           | 4.00                 | 3.03 | -         | -   | 3.27               | 3.82                     | 2.52                    | B             | Passed |
| CH1C04                                                                                                                                                                    | Classical and Statistical Thermodynamics                        | 3           | 4.00                 | 3.20 | -         | -   | 3.40               | 3.78                     | 2.15                    | B             | Passed |
| TOTAL CREDITS                                                                                                                                                             |                                                                 | 15          |                      |      |           |     |                    |                          |                         |               |        |
| SEMESTER RESULT - (SGPA)                                                                                                                                                  |                                                                 |             | -                    | -    | -         | -   | 3.49               | -                        | -                       | B             | Passed |
| ****End of Statement****                                                                                                                                                  |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |

(ISA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only)

Checked by:

Section Officer:



CONTROLLER OF EXAMINATIONS





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## 43. Diya Joy

**Mahatma Gandhi University**  
Perumbavoor Hills P.O., Kottayam, Kerala State - 686 560, India  
(Affiliated to Mahatma Gandhi University by Notification No. 1912/Eng. 23.05.2006, dated 17th April 1995)

Section: EHI  
Student ID: 18180706794

19-Apr-2021

**GRADE CARD**

Name of the Candidate: DIYA JOY  
Name of the College: INQIRA GANDHI COLLEGE OF ARTS AND SCIENCE, NELLIKUZHY  
Permanent Register Number (PRN): 180011011388  
Programme: M Sc CHEMISTRY  
Name of the Examination: FIRST SEMESTER PGCS EXAMINATION DECEMBER 2018  
Faculty: SCIENCE

| Course Code                     | Course Title                               | Credits (C) | Grade Point Average |      |           |     | Link for the Course | Grade | Grade Mark | Result   |               |
|---------------------------------|--------------------------------------------|-------------|---------------------|------|-----------|-----|---------------------|-------|------------|----------|---------------|
|                                 |                                            |             | Theory              |      | Practical |     |                     |       |            |          |               |
|                                 |                                            |             | ISA                 | ESA  | ISA       | ESA |                     |       |            |          |               |
| <b>Programme Core Courses</b>   |                                            |             |                     |      |           |     |                     |       |            |          |               |
| CH1001                          | Organometallics and Nuclear Chemistry      | 4           | 3.66                | 2.83 | -         | -   | 3.46                | 2.56  | B          | Passed   |               |
| AN1002                          | Structural and Molecular Organic Chemistry | 4           | 3.66                | 2.20 | -         | -   | 2.57                | 3.63  | 2.58       | B        | Passed        |
| AN1003                          | Quantum Chemistry and Group Theory         | 4           | 3.66                | 1.80 | -         | -   | 2.27                | 3.69  | 2.52       | C        | Passed        |
| CH1004                          | Classical and Statistical Thermodynamics   | 3           | 3.67                | 1.53 | -         | -   | 2.07                | 3.45  | 2.15       | C        | Passed        |
| <b>TOTAL CREDITS</b>            |                                            | <b>15</b>   |                     |      |           |     |                     |       |            |          |               |
| <b>SEMESTER RESULT - (SGPA)</b> |                                            |             |                     |      |           |     | <b>2.52</b>         |       |            | <b>B</b> | <b>Passed</b> |
| ****End of Statement****        |                                            |             |                     |      |           |     |                     |       |            |          |               |

ISA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only

Checked by: **Asst. Registrar Exam VIII**

Section Officer:

**CONTROLLER OF EXAMINATIONS**





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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Kerala 683 542

☎ 0484 2522723

Fax 0484 2520823

E mail : mtcwpr@yahoo.in

## 44.Elsa George



### UNION CHRISTIAN COLLEGE, Aluva-683102,Kerala,India.

(Affiliated to Mahatma Gandhi University, Kottayam)

Reaccredited(4th cycle) with A Grade by the  
National Assessment and Accreditation Council

#### TRANSFER CERTIFICATE

TC No. : 312/2020

Admn No : G8795

1. Name of Student : **ELSA GEORGE**
2. Date of Birth : 18-02-1997 (Eighteenth February Nineteen Ninety Seven)
3. Date of Admission : 06-08-2018 Class : First Semester-MSc Chemistry
4. Date of Leaving : 31-05-2020 Class : Fourth Semester MSc Chemistry
5. Subject or portions thereof Studied : MSc Chemistry
6. Whether Qualified for promotion to higher : Course Completed class
7. a) University examination for which the student has been last presented from the college  
Name : Fourth Semester M.Sc. Degree  
Year : 2020  
Reg No : 180011011117  
b) Whether the student has appeared for : Yes the examination
8. Whether the student has cleared all the : Yes dues to college

*b*  
Clerk

Supdt.

Date : 07-10-2020



*[Signature]*  
Principal  
Dr. David Saj Mathew. P.  
Principal/Drawing & Disbursing Officer  
U. C. College, Aluva





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E mail : mtcwpbr@yahoo.in

## 45.Gowri Santhosh





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 46.Harsha K S

**Mahatma Gandhi University**  
Priyadarshini Hills P.O., Kottayam, Kerala State - 686 560, India.  
(Established by Kerala State Legislature by Notification No.3431/Leg. C193/Law, dated 17th April 1985)

  
AF 070405

Section: EH II  
Student ID: 18600347

23-Jan-2021

### GRADE CARD

Name of the Candidate : HARSHA K S  
Name of the College : TM JACOB MEMORIAL GOVERNMENT COLLEGE, MANIMALAKUNNU  
Permanent Register Number (PRN) : 180011017670  
Programme : M Sc PHARMACEUTICAL CHEMISTRY  
Name of the Examination : FOURTH SEMESTER PGCSS EXAMINATION MAY 2020  
Faculty : SCIENCE

| Course Code                           | Course Title                                      | Credits (C) | Grade Point Averages |      |           |      | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|---------------------------------------|---------------------------------------------------|-------------|----------------------|------|-----------|------|--------------------|--------------------------|-------------------------|---------------|--------|
|                                       |                                                   |             | Theory               |      | Practical |      |                    |                          |                         |               |        |
|                                       |                                                   |             | ISA                  | ESA  | ISA       | ESA  |                    |                          |                         |               |        |
| <b>Programme Core Courses</b>         |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| PH4P04                                | Pharmaceutical Analysis - Practical               | 3           | -                    | -    | 3.87      | 3.90 | 3.69               | 3.64                     | 3.64                    | A             | Passed |
| PH4P05                                | Drug Synthesis and Dispensing - Practical         | 3           | -                    | -    | 4.00      | 3.70 | 3.78               | 3.99                     | 3.76                    | A             | Passed |
| PH4P06                                | Biochemistry and Bacteriology - Practical         | 3           | -                    | -    | 4.00      | 3.45 | 3.59               | 3.99                     | 3.52                    | A             | Passed |
| <b>Programme Elective Courses</b>     |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| PH4E01                                | Bacteriology and Biochemistry                     | 4           | 4.00                 | 1.77 | -         | -    | 2.33               | 3.95                     | 2.20                    | C             | Passed |
| PH4E02                                | Advanced Pharmaceutical Operations and Dispensing | 4           | 3.83                 | 2.63 | -         | -    | 3.08               | 3.79                     | 2.55                    | B             | Passed |
| PH4E03                                | Medicinal Chemistry                               | 4           | 4.00                 | 1.60 | -         | -    | 2.20               | 3.90                     | 2.19                    | C             | Passed |
| <b>Programme Project</b>              |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| PH4D01                                | Project                                           | 3           | -                    | -    | 4.00      | 3.70 | 3.78               | 4.00                     | 3.59                    | A             | Passed |
| PH4V01                                | Viva Voce                                         | 2           | -                    | -    | -         | 3.60 | 3.60               | -                        | 3.50                    | A             | Passed |
| <b>SEMESTER IV SGPA ( May 2020 )</b>  |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| 26                                    |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| <b>SEMESTER III SGPA ( Oct 2019 )</b> |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| 15                                    |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| <b>SEMESTER II SGPA ( Jun 2019 )</b>  |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| 24                                    |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| <b>SEMESTER I SGPA ( Dec 2018 )</b>   |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| 15                                    |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| <b>FINAL RESULT (CGPA)</b>            |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| 80                                    |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |
| <b>****End of Statement****</b>       |                                                   |             |                      |      |           |      |                    |                          |                         |               |        |

ISA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only

Checked by:   
Section Officer: 



  
CONTROLLER OF EXAMINATIONS







# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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Kerala 683 542

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

48. Neeraja M C

| Mahatma Gandhi University                                                                                                                                             |                                                                 | AF 053902   |                      |      |           |     |                    |                          |                         |               |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|----------------------|------|-----------|-----|--------------------|--------------------------|-------------------------|---------------|--------|
| Prayazhini Hills P.O., Kottayam, Kerala State - 686 560, India<br>(Established by Kerala State Legislature by Notification No.3431/Leg. (1984) dated 17th April 1985) |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Section: EH II                                                                                                                                                        | Student ID: 18705505                                            | 08-Dec-2019 |                      |      |           |     |                    |                          |                         |               |        |
| <b>GRADE CARD</b>                                                                                                                                                     |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the Candidate                                                                                                                                                 | : NEERAJA M C                                                   |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the College                                                                                                                                                   | : SREE SANKARA VIDYAPEETOM COLLEGE, VALAYANCHIRANGARA           |             |                      |      |           |     |                    |                          |                         |               |        |
| Permanent Register Number (PRN)                                                                                                                                       | : 180011010976                                                  |             |                      |      |           |     |                    |                          |                         |               |        |
| Programme                                                                                                                                                             | : M Sc CHEMISTRY                                                |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the Examination                                                                                                                                               | : FIRST SEMESTER PGCS EXAMINATION DECEMBER 2018                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Faculty                                                                                                                                                               | : SCIENCE                                                       |             |                      |      |           |     |                    |                          |                         |               |        |
| Course Code                                                                                                                                                           | Course Title                                                    | Credits (C) | Grade Point Averages |      |           |     | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|                                                                                                                                                                       |                                                                 |             | Theory               |      | Practical |     |                    |                          |                         |               |        |
|                                                                                                                                                                       |                                                                 |             | ISA                  | ESA  | ISA       | ESA |                    |                          |                         |               |        |
| CH1C01                                                                                                                                                                | Programme Core Courses<br>Organometallics and Nuclear Chemistry | 4           | 4.00                 | 3.77 | -         | -   | 3.83               | 3.97                     | 2.86                    | A             | Passed |
| AN1C02                                                                                                                                                                | Structural and Molecular Organic Chemistry                      | 4           | 4.00                 | 3.93 | -         | -   | 3.95               | 3.89                     | 2.38                    | A             | Passed |
| AN1C03                                                                                                                                                                | Quantum Chemistry and Group Theory                              | 4           | 4.00                 | 3.93 | -         | -   | 3.95               | 3.94                     | 2.52                    | A             | Passed |
| CH1C04                                                                                                                                                                | Classical and Statistical Thermodynamics                        | 3           | 4.00                 | 3.23 | -         | -   | 3.42               | 3.94                     | 2.15                    | B             | Passed |
| TOTAL CREDITS                                                                                                                                                         |                                                                 | 15          |                      |      |           |     |                    |                          |                         |               |        |
| SEMESTER RESULT - (SGPA)                                                                                                                                              |                                                                 |             | -                    | -    | -         | -   | 3.81               | -                        | -                       | A             | Passed |
| ****End of Statement****                                                                                                                                              |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |

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Checked by:





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E mail : mtcwpbr@yahoo.in

## 49.Nima Sara Benny

| SACRED HEART COLLEGE<br>Autonomous                                                            |                                         | SACRED HEART COLLEGE<br>Autonomous |                |                            |         |                                                                                                 |                                    |               |                |       |         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|----------------|----------------------------|---------|-------------------------------------------------------------------------------------------------|------------------------------------|---------------|----------------|-------|---------|
| THIRUVARA - KOCCHI - 683013 - INDIA                                                           |                                         | 014884                             |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| CONSOLIDATED STATEMENT OF MARKS / TRANSCRIPT                                                  |                                         |                                    |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| Name: NIMA SARA BENNY                                                                         |                                         | Date of Birth: 15-02-1997          |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| Register No. 18PCPT07643                                                                      |                                         | SL No: TSP1113974                  |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| Programme: M Sc PHARMACEUTICAL CHEMISTRY                                                      |                                         | Month & Year: MAR 2020             |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| Sl. No.                                                                                       | Course Title                            | Maximum Marks                      | Marks Obtained | Grade                      | Credits | Sl. No.                                                                                         | Course Title                       | Maximum Marks | Marks Obtained | Grade | Credits |
| SEMESTER I                                                                                    |                                         |                                    |                |                            |         | SEMESTER III                                                                                    |                                    |               |                |       |         |
| 1                                                                                             | INORGANIC CHEMISTRY - I                 | 100                                | 81             | A                          | 4       | 12                                                                                              | PHARMACEUTICAL CHEMISTRY - I       | 100           | 73             | B+    | 4       |
| 2                                                                                             | BASIC ORGANIC CHEMISTRY                 | 100                                | 79             | A                          | 4       | 13                                                                                              | ORGANIC SYNTHESIS                  | 100           | 79             | A     | 4       |
| 3                                                                                             | PHYSICAL CHEMISTRY - I                  | 100                                | 79             | A                          | 3       | 14                                                                                              | PHYSICAL CHEMISTRY - III           | 100           | 76             | A     | 4       |
| 4                                                                                             | QUANTUM CHEMISTRY AND GROUP THEORY      | 100                                | 81             | A                          | 3       | 15                                                                                              | SPECTROSCOPIC METHODS IN CHEMISTRY | 100           | 80             | A     | 3       |
| SEMESTER II                                                                                   |                                         |                                    |                |                            |         | SEMESTER IV                                                                                     |                                    |               |                |       |         |
| 5                                                                                             | INORGANIC CHEMISTRY - II                | 100                                | 84             | A                          | 4       | 16                                                                                              | PHARMACEUTICAL CHEMISTRY II        | 100           | 93             | A+    | 4       |
| 6                                                                                             | ORGANIC REACTION MECHANISM              | 100                                | 60             | B                          | 4       | 17                                                                                              | PHARMACEUTICAL CHEMISTRY III       | 100           | 73             | B+    | 4       |
| 7                                                                                             | PHYSICAL CHEMISTRY - II                 | 100                                | 74             | B+                         | 3       | 18                                                                                              | PHARMACEUTICAL CHEMISTRY IV        | 100           | 80             | A     | 4       |
| 8                                                                                             | THEORETICAL AND COMPUTATIONAL CHEMISTRY | 100                                | 83             | A                          | 3       | 19                                                                                              | PHARMACEUTICAL PR-1                | 100           | 98             | O     | 3       |
| 9                                                                                             | INORGANIC CHEMISTRY (PR)                | 100                                | 95             | O                          | 3       | 20                                                                                              | PHARMACEUTICAL PR-2                | 100           | 96             | O     | 3       |
| 10                                                                                            | ORGANIC CHEMISTRY (PR)                  | 100                                | 97             | O                          | 3       | 21                                                                                              | PHARMACEUTICAL PR-3                | 100           | 90             | A+    | 3       |
| 11                                                                                            | PHYSICAL CHEMISTRY (PR)                 | 100                                | 93             | A+                         | 3       | 22                                                                                              | PROJECT                            | 100           | 89             | A+    | 5       |
| PR-PRACTICAL                                                                                  |                                         |                                    |                |                            |         | 23                                                                                              | VIVA VOCE                          | 100           | 82             | A     | 2       |
| EL-ELECTIVE                                                                                   |                                         |                                    |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| RESULT: PASS                                                                                  |                                         |                                    |                |                            |         | CREDITS AWARDED: 80                                                                             |                                    |               |                |       |         |
| CGPA: 8.25                                                                                    |                                         |                                    |                |                            |         | GRADE: A                                                                                        |                                    |               |                |       |         |
| Date: 07-08-2020                                                                              |                                         |                                    |                |                            |         | 1. CIA - Continuous Internal Assessment Marks 20% - End Semester Examination Marks 80% - Assess |                                    |               |                |       |         |
| 2. Eligible for a pass in the programme - Minimum 40% in CIA and an aggregate 40% per course. |                                         |                                    |                |                            |         |                                                                                                 |                                    |               |                |       |         |
| CHECKED BY                                                                                    |                                         | PRINCIPAL                          |                | CONTROLLER OF EXAMINATIONS |         |                                                                                                 |                                    |               |                |       |         |





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

## 50.Nivitha Avarachan

9/21 - 30

Register No 642

Enroll No 0495038071



Sl. No. : 2022

August 2019

## State Co-operative Union, Kerala

THIRUVANANTHAPURAM

Central Board of Examinations

*Higher Diploma in Co-operation & Business Management*

(Recognized by the Government of Kerala)

*Sri./Smt./Kum NIVITHA AVARACHAN.*

*on successful completion of the course of studies  
in two semesters and training approved by the  
Government of Kerala and having passed the  
prescribed examination held in August 2019*

*is awarded the Higher Diploma in Co-operation  
and Business Management and is placed in  
First Class With Distinction*

*Given under the seal of State Co-operative Union, Kerala.*



Thiruvananthapuram

CHAIRMAN  
Central Board of Examinations  
(Registrar of Co-operative Societies)



2 DEC 2021

Date :





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E mail : mtcwpbr@yahoo.in

## 51.Reshma Michel





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

## 52.Sara Varghese

| Mahatma Gandhi University                                                                                                                                                   |                                                                 | AF 053142   |                      |      |           |     |                    |                          |                         |               |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|----------------------|------|-----------|-----|--------------------|--------------------------|-------------------------|---------------|--------|
| Priyadarshi Hills P.O., Kottayam, Kerala State - 686 540, India.<br>(Established by Kerala State Legislature by Notification No.3431/Leg. CT/85/Law, dated 17th April 1985) |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Section: EH II                                                                                                                                                              | Student ID: 18600129                                            | 06-Dec-2019 |                      |      |           |     |                    |                          |                         |               |        |
| <b>GRADE CARD</b>                                                                                                                                                           |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the Candidate                                                                                                                                                       | : SARA VARGHESE                                                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the College                                                                                                                                                         | : BISHOP KURIALACHERRY COLLEGE FOR WOMEN, AMALAGIRI             |             |                      |      |           |     |                    |                          |                         |               |        |
| Permanent Register Number (PRN)                                                                                                                                             | : 180011010307                                                  |             |                      |      |           |     |                    |                          |                         |               |        |
| Programme                                                                                                                                                                   | : M Sc CHEMISTRY                                                |             |                      |      |           |     |                    |                          |                         |               |        |
| Name of the Examination                                                                                                                                                     | : FIRST SEMESTER PGCS EXAMINATION DECEMBER 2018                 |             |                      |      |           |     |                    |                          |                         |               |        |
| Faculty                                                                                                                                                                     | : SCIENCE                                                       |             |                      |      |           |     |                    |                          |                         |               |        |
| Course Code                                                                                                                                                                 | Course Title                                                    | Credits (C) | Grade Point Averages |      |           |     | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|                                                                                                                                                                             |                                                                 |             | Theory               |      | Practical |     |                    |                          |                         |               |        |
|                                                                                                                                                                             |                                                                 |             | ISA                  | ESA  | ISA       | ESA |                    |                          |                         |               |        |
| CH1C01                                                                                                                                                                      | Programme Core Courses<br>Organometallics and Nuclear Chemistry | 4           | 3.67                 | 3.20 | -         | -   | 3.32               | 3.77                     | 2.86                    | B             | Passed |
| AN1C02                                                                                                                                                                      | Structural and Molecular Organic Chemistry                      | 4           | 4.00                 | 2.33 | -         | -   | 2.75               | 3.67                     | 2.38                    | B             | Passed |
| AN1C03                                                                                                                                                                      | Quantum Chemistry and Group Theory                              | 4           | 4.00                 | 2.63 | -         | -   | 2.97               | 3.85                     | 2.52                    | B             | Passed |
| CH1C04                                                                                                                                                                      | Classical and Statistical Thermodynamics                        | 3           | 4.00                 | 2.00 | -         | -   | 2.50               | 3.67                     | 2.15                    | B             | Passed |
| TOTAL CREDITS                                                                                                                                                               |                                                                 | 15          |                      |      |           |     |                    |                          |                         |               |        |
| SEMESTER RESULT - (SGPA)                                                                                                                                                    |                                                                 |             | -                    | -    | -         | -   | 2.91               | -                        | -                       | B             | Passed |
| ****End of Statement****                                                                                                                                                    |                                                                 |             |                      |      |           |     |                    |                          |                         |               |        |

(ISA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only)

Checked by: 

Section Officer: 





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E mail : mtcwpbr@yahoo.in

53.Sreelakshmi M H

SI No. **1191**



**KERALA UNIVERSITY OF FISHERIES & OCEAN STUDIES**  
Panangad, Kochi, Kerala -682 506

[Established on 20th November 2010, under the KUFOS Act, 2010 passed by the Kerala Law (Legislation 1)  
Department Vide Notification No. 19540/Leg. 1/2010/Law dated 28th January 2011)  
(Formerly College of Fisheries, Panangad under Kerala Agricultural University, Thrissur)]

**PROVISIONAL CERTIFICATE**  
.....**M.S.C.**.....Degree

This is to certify that Sri. / Kum. ....**SREELAKSHMI M H**.....  
Admission No. ....**OST-2018-26-15**.....has qualified for the Degree of ....**M.S.C. [Marine Chemistry]**.....  
.....he / she having completed the programme during ....**June 2020**.....

OGPA **7.72** / 10.0

Date...**19.10.2020**.....  
Office Seal

  
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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

54. Ani Varghese

|                                                                                                                                       |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                                                                                                                                       |                                                                                                   |
| <b>INDIRA GANDHI COLLEGE OF ARTS &amp; SCIENCE</b><br>NELLIKUZH, KOTHAMANGALAM<br>(Affiliated to Mahatma Gandhi University, Kottayam) |                                                                                                   |
| <b><u>TRANSFER CERTIFICATE</u></b>                                                                                                    |                                                                                                   |
| T.C. No. <b>4208</b>                                                                                                                  | Admission No. <b>6180</b>                                                                         |
| 1. Name of Student <b>ANI VARGHESE</b>                                                                                                |                                                                                                   |
| 2. Date of Birth <b>30-04-1997; Thirtieth April</b><br><b>Nineteen Ninety Seven.</b>                                                  |                                                                                                   |
| 3. Class of Admission <b>B.Sc Chemistry</b> Date of Admission <b>06-08-2018</b>                                                       |                                                                                                   |
| 4. Class of Leaving <b>Final M.Sc Chemistry</b> Date of Leaving <b>30-06-2020.</b>                                                    |                                                                                                   |
| 5. Additional Language Studied <b>-</b>                                                                                               |                                                                                                   |
| 6. Subjects Studied <b>Chemistry Main</b>                                                                                             |                                                                                                   |
| 7. University Examination for which the student has been last presented from the college                                              | Name of Exam <b>4th Sem Exams</b><br>Month & Year <b>June 2020</b><br>Reg No. <b>180011011379</b> |
| 8. Whether passed or not                                                                                                              | <b>Course Completed</b>                                                                           |
| 9. Whether the student has cleared all the dues                                                                                       | <b>Yes.</b>                                                                                       |
| Date <b>15.12.2020.</b>                                                                                                               |                                                                                                   |
| <b>Principal</b><br>Indira Gandhi College of Arts & Science<br>Kothamangalam                                                          |                                                                                                   |





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

(Affiliated to Mahatma Gandhi University, Kottayam. Re - Accredited by **NAAC** with 'B+')

Kerala 683 542

☎ 0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 55.Jishitha Thankappan





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 56.Mereena George

| MAR ATHANASIVUS COLLEGE                                                                                                |                                                  | 016878                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|--|
| AUTONOMOUS<br>KOTHAMANGALAM COLLEGE P. O. - 686666, KERALA, INDIA<br>Affiliated to Mahatma Gandhi University, Kottayam |                                                  |  |  |
| GRADE CARD                                                                                                             |                                                  | 27-FEB-2019                                                                         |  |
| Section : PGCSS                                                                                                        | Student ID / Aadhaar No. : 9670                  |                                                                                     |  |
| Name of the Candidate                                                                                                  | : MEREENA GEORGE                                 |                                                                                     |  |
| Permanent Register Number (PRN)                                                                                        | : 181807                                         |                                                                                     |  |
| Programme                                                                                                              | : M.Sc. BIOTECHNOLOGY                            |                                                                                     |  |
| Name of Examination                                                                                                    | : FIRST SEMESTER PGCSS EXAMINATION NOVEMBER 2018 |                                                                                     |  |
| Faculty                                                                                                                | : SCIENCE                                        |                                                                                     |  |

| Course Code                   | Course Title                      | Credits (C) | Grade Point Averages |      |           |      | GPA for the Course | Institution Average (IA) | Grade Awarded (G) | Result |
|-------------------------------|-----------------------------------|-------------|----------------------|------|-----------|------|--------------------|--------------------------|-------------------|--------|
|                               |                                   |             | Theory               |      | Practical |      |                    |                          |                   |        |
|                               |                                   |             | ISA                  | ESA  | ISA       | ESA  |                    |                          |                   |        |
| <b>PROGRAMME CORE COURSES</b> |                                   |             |                      |      |           |      |                    |                          |                   |        |
| PGBT101                       | GENERAL BIOCHEMISTRY              | 4           | 4.00                 | 2.97 | -         | -    | 3.23               | 2.92                     | B                 | Pass   |
| PGBT102                       | CELL BIOLOGY AND GENETICS         | 4           | 3.16                 | 2.57 | -         | -    | 2.72               | 2.76                     | B                 | Pass   |
| PGBT103                       | BIOPHYSICS AND BIOINFORMATICS     | 3           | 3.16                 | 2.60 | -         | -    | 2.74               | 2.93                     | B                 | Pass   |
| PGBT104                       | INSTRUMENTATION AND BIOSTATISTICS | 4           | 3.67                 | 2.77 | -         | -    | 3.00               | 2.79                     | B                 | Pass   |
| PGBT1P1                       | LABORATORY COURSE - I             | 4           | -                    | -    | 3.63      | 3.53 | 3.56               | 3.38                     | A                 | Pass   |
| Total Credit                  |                                   | 19          |                      |      |           |      |                    |                          |                   |        |
| SEMESTER RESULT - SGPA        |                                   |             |                      |      |           |      | 3.07               |                          | B                 | Passed |
| ****End of Statement****      |                                   |             |                      |      |           |      |                    |                          |                   |        |

(ISA-In Semester Assessment, ESA-End Semester Assessment)

  
Checked by  
D  
Section Officer

  
CONTROL LER OF EXAMINATIONS







# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

## 57.Aswani Anex

**Mahatma Gandhi University**

The Mahatma Gandhi University, Kottayam, Kerala 686 002, India  
Institution for Higher Education in the South Indian Region

Section: 548  
Student ID: 18011732

AF 000100  
11-280-0175

**GRADE CARD**

Name of the Candidate: **ASWANI ANEX**  
Name of the College: **TM JACOB MEMORIAL GOVERNMENT COLLEGE, THAMMALAZHAI**  
Registration Number (RNR): **18001817303**  
Programme: **B.Sc PHARMACEUTICAL CHEMISTRY**  
Name of the Examination: **FIRST SEMESTER PUCER EXAMINATION DECEMBER 2018**  
Faculty: **SCIENCE**

| Sl. No. | Course Name                               | Credits   | Grade Point Average |      |           |    | GPA for the Course | Weighted Average GPA | Cumulative Average GPA | Grade    | Result      |
|---------|-------------------------------------------|-----------|---------------------|------|-----------|----|--------------------|----------------------|------------------------|----------|-------------|
|         |                                           |           | Theory              |      | Practical |    |                    |                      |                        |          |             |
|         |                                           |           | A                   | B    | A         | B  |                    |                      |                        |          |             |
| 01001   | Preparatory Core Courses                  |           |                     |      |           |    |                    |                      |                        |          |             |
| 01002   | Organic Chemistry and Natural Chemistry   | 4         | 3.22                | 3.22 | --        | -- | 3.87               | 3.32                 | 3.28                   | A        | Pass        |
| 01003   | Inorganic and Molecular Organic Chemistry | 4         | 4.00                | 3.27 | --        | -- | 3.45               | 3.36                 | 3.28                   | B        | Pass        |
| 01004   | Quantum Chemistry and Physical Chemistry  | 4         | 3.80                | 3.50 | --        | -- | 3.80               | 3.31                 | 3.32                   | B        | Pass        |
| 01005   | Classical and Modern Physical Chemistry   | 3         | 4.00                | 3.30 | --        | -- | 3.70               | 3.40                 | 3.15                   | B        | Pass        |
|         | <b>TOTAL CREDITS</b>                      | <b>15</b> |                     |      |           |    |                    |                      |                        |          |             |
|         | <b>SEMESTER RESULT - (GPA)</b>            |           |                     |      |           |    | <b>3.18</b>        |                      |                        | <b>B</b> | <b>Pass</b> |
|         | <b>***End of Semester***</b>              |           |                     |      |           |    |                    |                      |                        |          |             |




Controller of Examinations





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E mail : mtcwpbr@yahoo.in

## 58. Anagha Radhakrishnan

Reg. No. DA31901016

Nº 4923



(A Government of Kerala Undertaking)  
Thiruvananthapuram

### Certificate

*This is to certify that*

**ANAGHA RADHAKRISHNAN**

*is awarded*

**DIPLOMA IN COMPUTER APPLICATION**

(One Year)

*conducted by LBS Centre for Science & Technology  
and having passed the examination held in*

**July 2019**

*He/She is placed in the*

**First Class**

✓  
Course Co-ordinator

Date : 25/02/2020



Director





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

## 59.Aparna Babu


**Mahatma Gandhi University**  
Priyadarshini Hills P.O., Kottayam, Kerala State - 686 560, India.  
 (Established by Kerala State Legislature by Notification No.3431/Leg. C/305/Law, dated 17th April 1985)

  
 AF 141567

Section: EH XV  
 Student ID: 18706427  
 23-Apr-2021

### GRADE CARD

Name of the Candidate : APARNA BABU  
 Name of the College : MES COLLEGE FOR ADVANCED STUDIES, EDATHALA  
 Permanent Register Number (PRN) : 180011017187  
 Programme : M Sc MICROBIOLOGY  
 Name of the Examination : FOURTH SEMESTER PGCSS EXAMINATION MAY 2020  
 Faculty : SCIENCE

| Course Code                       | Course Title                        | Credits (C) | Grade Point Averages |      |           |      | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|-----------------------------------|-------------------------------------|-------------|----------------------|------|-----------|------|--------------------|--------------------------|-------------------------|---------------|--------|
|                                   |                                     |             | Theory               |      | Practical |      |                    |                          |                         |               |        |
|                                   |                                     |             | ISA                  | ESA  | ISA       | ESA  |                    |                          |                         |               |        |
| <b>Programme Core Courses</b>     |                                     |             |                      |      |           |      |                    |                          |                         |               |        |
| MB4PG11                           | Systematic Bacteriology             | 3           | 3.50                 | 2.13 | -         | -    | 2.47               | 3.59                     | 1.79                    | C             | Passed |
| MB4PG12                           | Virology, Mycology and Protozoology | 4           | 3.50                 | 1.73 | -         | -    | 2.17               | 3.61                     | 2.23                    | C             | Passed |
| MB4PGP4                           | Laboratory Course IV                | 4           | -                    | -    | 3.75      | 3.37 | 3.47               | 3.74                     | 3.28                    | B             | Passed |
| <b>Programme Elective Courses</b> |                                     |             |                      |      |           |      |                    |                          |                         |               |        |
| MB4PGE7                           | Clinical Microbiology               | 4           | 3.83                 | 1.97 | -         | -    | 2.44               | 3.82                     | 2.23                    | C             | Passed |
| <b>Programme Project</b>          |                                     |             |                      |      |           |      |                    |                          |                         |               |        |
| MB4PGD                            | Project                             | 4           | -                    | -    | -         | 3.15 | 3.15               | -                        | 3.42                    | B             | Passed |
| MB4PGV                            | Viva Voce                           | 3           | -                    | -    | -         | 2.60 | 2.60               | -                        | 3.10                    | B             | Passed |
| SEMESTER IV SGPA ( May 2020 )     |                                     | 22          |                      |      |           |      | 2.73               |                          |                         | B             | Passed |
| SEMESTER III SGPA ( Oct 2019 )    |                                     | 20          |                      |      |           |      | 3.02               |                          |                         | B             | Passed |
| SEMESTER II SGPA ( Jun 2019 )     |                                     | 19          |                      |      |           |      | 2.52               |                          |                         | B             | Passed |
| SEMESTER I SGPA ( Dec 2018 )      |                                     | 19          |                      |      |           |      | 2.49               |                          |                         | C             | Passed |
| FINAL RESULT (CGPA)               |                                     | 80          |                      |      |           |      | 2.70               |                          |                         | B             | Passed |
| ****End of Statement****          |                                     |             |                      |      |           |      |                    |                          |                         |               |        |

(ISA – In-Semester Assessment, ESA – End Semester Assessment, IA – Pertains to GPA for ISA only, UA – Pertains to GPA for ESA only)

Checked by: 

Section Officer: 

DEPUTY REGISTRAR (EXAMS)





CONTROLLER OF EXAMINATIONS





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

(Affiliated to Mahatma Gandhi University, Kottayam. Re - Accredited by **NAAC** with 'B+')

Kerala 683 542

☎ 0484 2522723

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E mail : mtcwpbr@yahoo.in

## 60. Annmol George

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No. 3431/Reg.C1/BS/Law, dated 17th April 1985)  
Kottayam, Kerala

**HALL TICKET OF FIRST SEMESTER PGCS EXAMINATION DECEMBER 2018**

|                       |                                           |
|-----------------------|-------------------------------------------|
| Name Of the Candidate | : ANNMOL, GEORGE                          |
| Register Number       | : 180011020570                            |
| Date Of Birth         | : 10-11-1997                              |
| Semester              | : I                                       |
| Centre Of Examination | : Marthoma College for Women, Perumbavoor |
| Stream                | : M Sc Zoology                            |



**Courses Appearing**  
Programme Core Courses : ZYICT01 - Biosystematics and Animal Diversity(T)  
Programme Core Courses : ZYICT02 - Evolutionary Biology and Ethology(T)  
Programme Core Courses : ZYICT03 - Biochemistry(T)  
Programme Core Courses : ZYICT04 - Biostatistics, Computer Application and Research Methodology(T)  
Programme Core Courses : ZYICP05 - Practical I Biosystematics and Animal Diversity, Evolutionary Biology and Ethology, Biochemistry, Biostatistics, Computer Application and Research Methodology(P)

T-Theory; P-Practical; B-Theory & Practical

Signature of the Candidate  
(To be signed in the presence of the identifying Officer)

Seal and signature of the  
(Head of the department)

Signature of the Principal/Chief Superintendent  
Controller of Examinations

**INSTRUCTIONS TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS**

1. The candidate should ascertain that the hall ticket has been issued under the seal and signature of the institution in which the candidate is pursuing study.
2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTER NUMBER (PRN) of 12 digits.
3. THE CANDIDATE SHOULD WRITE THE PROGRAMME CODE AND REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK. THE REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED. THE SPACE FOR WRITING THE SEMESTER DETAILS IN THE ANSWER BOOK SHOULD BE FILLED EXACTLY AS IN THE HALL TICKET.
4. The bar code printed on the answer book should not be tampered with. Tampering bar code will be treated as malpractice in the exam.
5. The candidate should write the Course Code and the name of the Course in the Answer Book as it appears in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination hall at least forty (40) minutes before the commencement of examination. Candidates presenting themselves after the appointed time will not be admitted to the examination hall. Those who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall tickets to the invigilator for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hall tickets or question papers other than that instructed at (6) above. They are also prohibited from writing their name, PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate this instruction will be invalidated.
8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination.
9. Candidates who do not behave properly to the Chief / Assistant Superintendents / Invigilators of the Examinations or are found to have recourse to malpractice of any kind are liable to be sent out of the examination hall forthwith and will also have their examinations invalidated.
10. Candidates are prohibited from bringing in to the Examination Hall any type of electronic devices other than calculators permitted for certain specific subjects. Holding / use of cell phone in the examination hall is punishable for debarring for one semester. Candidates are also warned against bringing any kind of printed matter / manuscripts from outside which would be considered malpractice at the examination hall. Such candidates are liable to be sent out of the examination hall forthwith.
11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator.
12. Violation of these instructions may involve cancellation of the concerned examination and debarring from further appearance as decided by the University.

38-01-2019 04:01:39 Page 5

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E mail : mtcwpbr@yahoo.in

61.Ayana P.S.

| Mahatma Gandhi University                                                                                                                                                     |                                                                  | AF 115310         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------|--|
| Prayadarsini Hills P.O., Kottayam, Kerala State - 686 560, India.<br>(Established by Kerala State Legislature by Notification No.3431/Leg. C/1985/Law, dated 17th April 1985) |                                                                  | 08-Oct-2021       |  |
| Section: EH III                                                                                                                                                               | Student ID: 18180704261                                          | <b>GRADE CARD</b> |  |
| Name of the Candidate                                                                                                                                                         | : AYANA P S                                                      |                   |  |
| Name of the College                                                                                                                                                           | : MARTHOMA COLLEGE FOR WOMEN, PERUMBAVOOR                        |                   |  |
| Permanent Register Number (PRN)                                                                                                                                               | : 180011020575                                                   |                   |  |
| Programme                                                                                                                                                                     | : M Sc ZOOLOGY                                                   |                   |  |
| Name of the Examination                                                                                                                                                       | : SECOND SEMESTER PGCSS EXAMINATION NOVEMBER 2020 (Reappearance) |                   |  |
| Faculty                                                                                                                                                                       | : SCIENCE                                                        |                   |  |

| Course Code | Course Title                                                                                                    | Credits (C) | Grade Point Averages |      |           |     | GPA for the Course | Institution Average (IA) | University Average (UA) | Grade Awarded | Result |
|-------------|-----------------------------------------------------------------------------------------------------------------|-------------|----------------------|------|-----------|-----|--------------------|--------------------------|-------------------------|---------------|--------|
|             |                                                                                                                 |             | Theory               |      | Practical |     |                    |                          |                         |               |        |
|             |                                                                                                                 |             | ISA                  | ESA  | ISA       | ESA |                    |                          |                         |               |        |
| ZY2CT09     | Programme Core Courses<br>Biophysics, Instrumentation and Biological Techniques<br><br>****End of Statement**** | 4           | 3.57                 | 1.50 | -         | -   | 2.02               | 3.37                     | 1.19                    | C             | Passed |

(ISA - In-Semester Assessment, ESA - End Semester Assessment, IA - Pertains to GPA for ISA only, UA - Pertains to GPA for ESA only)

Checked by:

Section Officer:





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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## 62. Bibinu Kuriakose



**MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR**  
(Affiliated to Mahatma Gandhi University, Kottayam. Accredited by **NAAC**)

Dr. Sujo Mary Varghese  
Principal in Charge

Kerala 683 542  
☎ 0484 2522723  
Fax 0484 2520823  
E mail : mtcwpbr@yahoo.in

07/01/2022

### LETTER OF RECOMMENDATION

I am very much pleased to recommend Mrs. Bibinu Kuriakose as a prospective student for the Master's programme in your Institution. I have known her as a student in this Institution during (2015-2018) BSc Zoology (Reg No. 150021096924).

I'm happy to recommend for her higher studies in your esteemed Institution. During the period of study her character and conduct were found to be good. I strongly feel that she would definitely excel in her performance if admitted for higher education in your Institution.

Yours sincerely,

Principal

Dr. SUJO MARY VARGHESE  
Principal-In-charge  
Mar Thoma College For Women  
Perumbavoor-683542





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63.Farsana M.J.

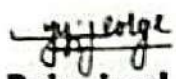


## MAR THOMA COLLEGE FOR WOMEN

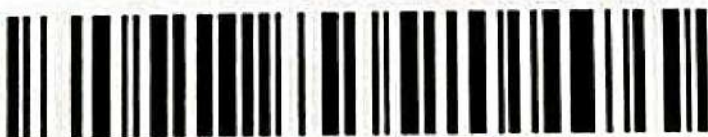
PERUMBAVOOR, KERALA - 683 542



**Farsana M J**  
ID No. 20PGZ023  
MSc Zoology



**Principal**









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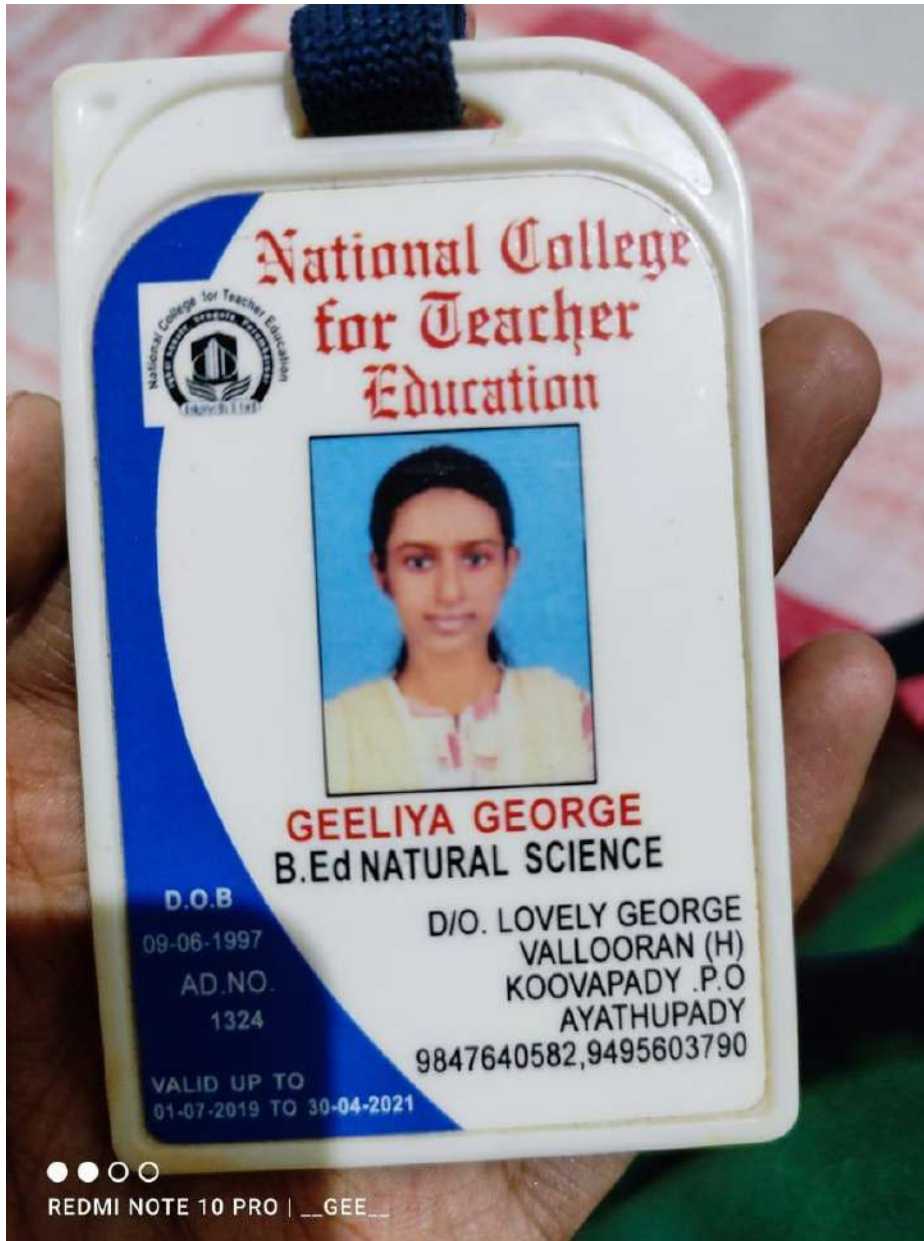
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E mail : mtcwpbr@yahoo.in

## 64. Geeliya George





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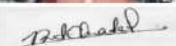
Kerala 683 542

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 65.Bennet C. Ouseph

| IGNOU - Student Identity Card                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>INSTRUCTIONS</b> <ol style="list-style-type: none"><li>1. This card should be produced on demand at the Study Centre and Examination Centre or any other Establishment of IGNOU to use its facilities.</li><li>2. The facilities would be available only relating to the course or courses for which the student is actually registered.</li><li>3. Duplicate Identity Card will be issued by the Regional Directors, on payment of Rs. 200/- by way of Demand Draft only in favor of IGNOU payable at the city where Regional Centre is located.</li><li>4. Loss of Identity Card is to be reported immediately to the nearest Police Station.</li><li>5. Identity Card is to be submitted to the Issuing Authority after completion of the said Programme.</li></ol> |  <p><b>STUDENT IDENTITY CARD</b></p> <p>(FOR USE OF IGNOU FACILITIES ONLY)</p>                                                                                               |  |
| Enrolment Number <b>185906042</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |  |
| Name of the Programme <b>MASTER OF ARTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |  |
| Name <b>BENNET C OUSEPH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                |  |
| Father's/Mother's/Husband's Name <b>OUSEPH C L</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                |  |
| Address <b>CHEENICKAL HOUSE, KOMBAN LANE, NEDUPUZHA P.O.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |  |
| Pin Code <b>680007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATTESTED BY<br>REGIONAL DIRECTOR _____<br>INDIRA GANDHI NATIONAL OPEN UNIVERSITY                                                                                                                                                                               |  |
| Note: Please contact your regional centre for your identity card.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                |  |





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E mail : mtcwpbr@yahoo.in

66.Indu Lalan

**FACULTY OF ARTS**  
The Maharaja Sayajirao  
University of Baroda

**IDENTITY CARD**



Year:  
2019 - 2020

M.A.  
Sem. III/IV

Roll No. \_\_\_\_\_

Certified that INDU . T . L  
is a student of this University.

Student's Sign. \_\_\_\_\_

DEAN

THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA  
सत्यं विदितं मुन्दरान्  
Estd. 1949

DEAN  
FACULTY OF ARTS  
THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

67. Rose Linda





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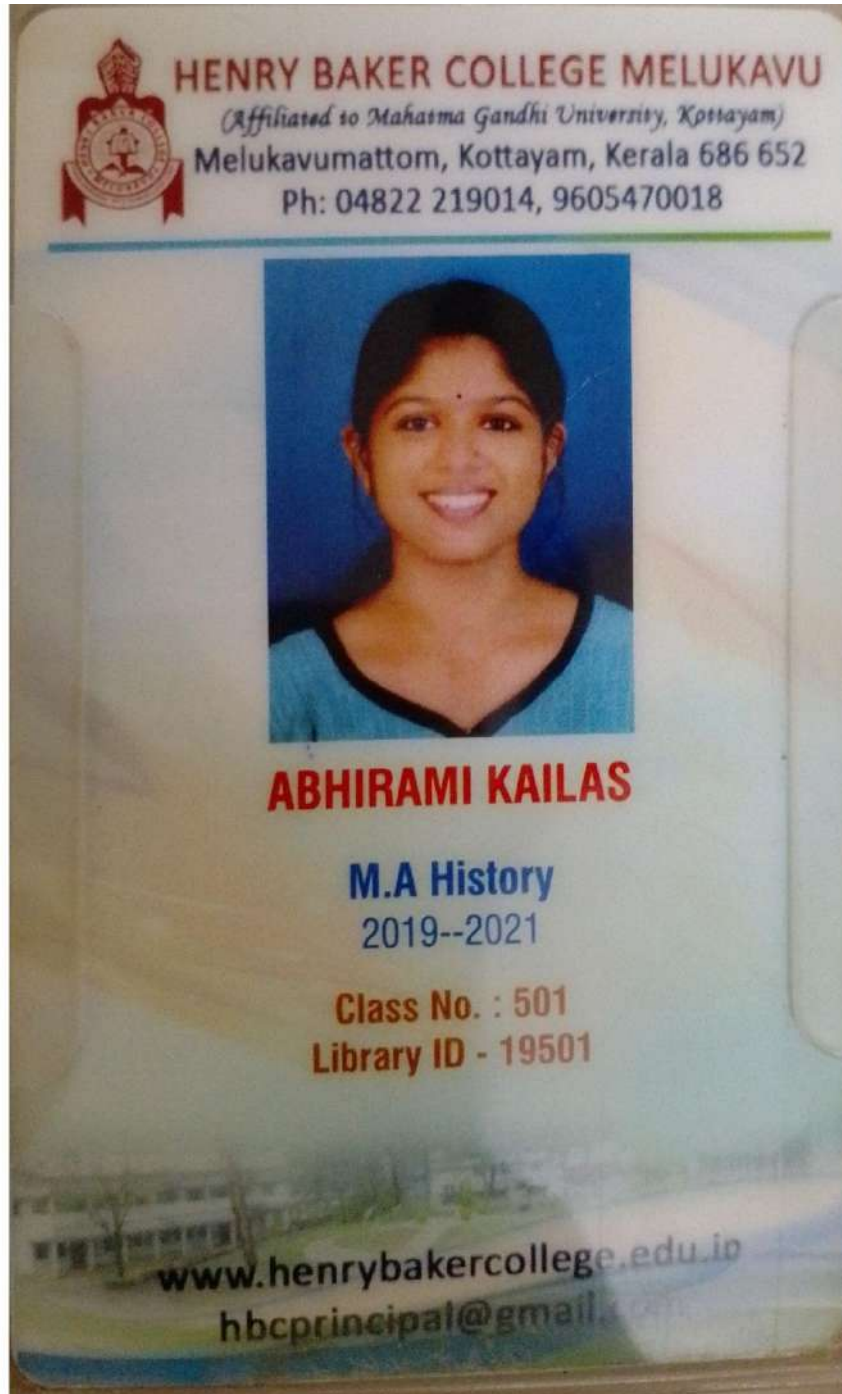
Kerala 683 542

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E mail : mtcwpbr@yahoo.in

## 68. Abhirami Kailas





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

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E mail : mtcwpbr@yahoo.in

## 69. Afifa M. A.

 **Mahatma Gandhi University PG CSS Exam Results**  
(Revised Scheme)

Examination : **SECOND SEMESTER PGCSS EXAMINATION JUNE 2019**

PRN : **180011004794**

**Get Result**

**Result**

PRN : 180011004794  
Name : AFIFA M A  
Program : M A HISTORY  
Exam Centre : SSV College, Valayanchirangara P.O, Perumbavoor

| Course Code            | Course                                                                       | Theory |      | Practical |     | GPA  | Grade | Result |
|------------------------|------------------------------------------------------------------------------|--------|------|-----------|-----|------|-------|--------|
|                        |                                                                              | INT    | EXT  | INT       | EXT |      |       |        |
| HISPGC10               | Making of the Indian Nation: Historical Antecedents                          | 3.65   | 2.73 | —         | —   | 2.96 | B     | Passed |
| HISPGC6                | History of Social Institutions and Structures of Early India                 | 4.00   | 2.67 | —         | —   | 3.00 | B     | Passed |
| HISPGC7                | Social Formations of Kerala c. AD 1200 to 1800                               | 4.00   | 2.90 | —         | —   | 3.18 | B     | Passed |
| HISPGC8                | Agriculture, Crafts Production and Exchange in India from c.A.D.1000 to 1800 | 3.66   | 2.30 | —         | —   | 2.64 | B     | Passed |
| HISPGC9                | Perspectives of Women's History and the History of Gender in India           | 4.00   | 3.23 | —         | —   | 3.42 | B     | Passed |
| <b>Semester Result</b> |                                                                              |        |      |           |     | 3.04 | B     | Passed |

**NOTE:** The results made available through the web are intended only to provide immediate information to the examinees. This is not a substitute for the original marklists/grade sheets issued to the candidates. Mahatma Gandhi University reserves the right to update the contents of the web pages without notice. However, discrepancies which may arise due to transmission errors may be informed to the university at email address : support@mgu.ac.in

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Kerala 683 542

☎ 0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

## 70.Aparna

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🔒

Mahatma Gandhi Univ...  
dsdc.mgu.ac.in

🔗

📖

⋮

**Mahatma Gandhi University PG CSS Exam Results**  
(Revised Scheme)

Examination \* FIRST SEMESTER PGCSS EXAMINATION NOVEMBER 2019

PRN \* 190011005121

Get Result

Result

PRN : 190011005121

Name : APARNA, K. N.

Program : M A HISTORY

Exam Centre : SSV College, Valayanchirangara P.O, Perumbavoor

| Course Code     | Course                                                              | Theory |      | Practical |     | GPA  | Grade | Result |
|-----------------|---------------------------------------------------------------------|--------|------|-----------|-----|------|-------|--------|
|                 |                                                                     | INT    | EXT  | INT       | EXT |      |       |        |
| HY010101        | Perspectives on Historiography                                      | 3.20   | 2.17 | —         | —   | 2.43 | C     | Passed |
| HY010102        | Transition from Pre-state to State Societies in Indian History      | 4.00   | 1.63 | —         | —   | 0.00 | D     | Failed |
| HY010103        | History of Social Formation in Kerala: Pre-historic to Pre-modern   | 4.00   | 2.90 | —         | —   | 3.18 | B     | Passed |
| HY010104        | Pre-Colonial Indian Economy: Production, Appropriation and Exchange | 4.00   | 2.00 | —         | —   | 2.50 | C+    | Passed |
| HY010105        | History of Social Revolutions in the World                          | 4.00   | 2.20 | —         | —   | 2.65 | C+    | Passed |
| Semester Result |                                                                     |        |      |           |     |      |       | Failed |

NOTE: The results made available through the web are intended only to provide immediate information to the examinees. This is not a substitute for the original marklists/grade sheets issued to the candidates. Mahatma Gandhi University reserves the right to update the contents of the web pages without notice. However, discrepancies which may arise due to transmission errors may be informed to the university at email address : support@mgu.ac.in

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Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

71. Anju V. Sajeev

|                                                                     |                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>MAR ATHANASIOUS COLLEGE</b><br>(AUTONOMOUS)<br>KOTHAMANGALAM COLLEGE P.O., KERALA - 686 666                                                       |                                                                                                   |
| NAAC ACCREDITED 'A+ GRADE' INSTITUTION                                                                                                               |                                                                                                   |
| Ph: 0485 2822378, Telefax : 0485 2822512<br>(Affiliated to Mahatma Gandhi University, Kottayam)<br>website www.macollege.in e-mail: mac@macollege.in |                                                                                                   |
| <b>TRANSFER CERTIFICATE</b>                                                                                                                          |                                                                                                   |
| TC No : 0288/20                                                                                                                                      | Admission No : SF 6753                                                                            |
| 1. Name of student                                                                                                                                   | : ANJU .V. SAJEEV                                                                                 |
| 2. Date of birth                                                                                                                                     | : 17/10/1997<br>(Seventeenth October, Nineteen Ninety-seven)                                      |
| 3. Class of admission                                                                                                                                | : M.A. History S1                                                                                 |
| 4. Date of admission                                                                                                                                 | : 03/08/2018                                                                                      |
| 5. Class of leaving                                                                                                                                  | : M.A. History S4                                                                                 |
| 6. Date of leaving                                                                                                                                   | : 31/03/2020                                                                                      |
| 7. Additional Language studied                                                                                                                       | : Nil                                                                                             |
| 8. Subjects studied                                                                                                                                  | : History                                                                                         |
| 9. University examination for which the student has been last presented from the college                                                             | : M.A. History S4<br>Month & Year : March 2020<br>Reg. No : 181643                                |
| 10. Whether qualified for promotion                                                                                                                  | : Course completed                                                                                |
| 11. Whether the student has cleared all the dues                                                                                                     | : Yes                                                                                             |
| 12. Character and Conduct of the student                                                                                                             | : Good                                                                                            |
| Date: 03/08/2020                                                                                                                                     | <br>Principal |
|                                                                   |                                                                                                   |





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E mail : mtcwpbr@yahoo.in

## 72. Abhinaya Rajan





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E mail : mtcwpbr@yahoo.in

**73.Fathima KA**

**Student**

**UNIVERSITY of STIRLING**





3018192

**FATHIMA  
KOLLAMKUDIYIL ALIYAR**

Card expiry date: 01-FEB-22

32006047



Postgraduate Taught





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Kerala 683 542

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## 74.Akshitha Mariam Mathew

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification No.3431/Leg. C1/85/Law. dated 17th April 1985)

Sl.No. **AI 119958**  
**18703284**



Kottayam  
01-Feb-2021

**PROVISIONAL CERTIFICATE**

Certified that Sri/Smt: **AKSHITHA MARIAM MATHEW**  
has passed the following examination of the university with the details as shown below:  
Name of the Examination: **Master of Arts**

|                                  |                                    |
|----------------------------------|------------------------------------|
| <b>Faculty</b>                   | : <b>Language &amp; Literature</b> |
| <b>Permanent Register Number</b> | : 180011003140                     |
| <b>Year of Admission</b>         | : 2018                             |
| <b>Programme</b>                 | : <b>English</b>                   |
| <b>Total Credits</b>             | : 80                               |
| <b>Programme CGPA</b>            | : 2.70                             |
| <b>Grade</b>                     | : <b>B Only</b>                    |
| <b>Month and Year of Passing</b> | : May 2020                         |

CONVERSION TABLE

a. Total Credits into Maximum Marks : (Total Credits X 120)/4  
b. CGPA into Marks : (Total Credits X CGPA X 30)/4  
c. GPA or SGPA or CGPA into Percentage : (GPA or SGPA or CGPA) X 25

Section : **EH XIII**

Checked by 

Section Officer 



  
**ASSISTANT REGISTRAR IX**  
**(EXAMS)**

for **CONTROLLER OF EXAMINATIONS**





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## 75. Alby Yohannan





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E mail : mtcwpbr@yahoo.in

## 76.Amitha Rose Joy

Mahatma Gandhi University PG CSS Exam Results  
(Revised Scheme)

Examination : \* FOURTH SEMESTER PGCSS EXAMINATION MAY 2020 ✓

PRN : \* 180011003912

Get Result

Result

PRN : 180011003912  
Name : AMITHA ROSE JOY  
Program : M A ENGLISH (SF)  
Exam Centre : Indira Gandhi College of Arts and science, Nellikuzhi P.O, kothamangalam

| Course Code            | Course                      | Theory |      | Practical |      | GPA  | Grade | Result |
|------------------------|-----------------------------|--------|------|-----------|------|------|-------|--------|
|                        |                             | INT    | EXT  | INT       | EXT  |      |       |        |
| LEN04PC16              | Literature and the Empire   | 4.00   | 2.07 | ---       | ---  | 2.55 | B     | Passed |
| LEN04PE01              | Modern European Drama       | 4.00   | 2.57 | ---       | ---  | 3.00 | B     | Passed |
| LEN04PE08              | The Indian Poetic Tradition | 4.00   | 1.60 | ---       | ---  | 2.20 | C     | Passed |
| LEN04PE09              | Modern European Fiction     | 4.00   | 2.60 | ---       | ---  | 2.95 | B     | Passed |
| LEN04PE10              | English Language Teaching   | 4.00   | 2.23 | ---       | ---  | 2.67 | B     | Passed |
| LEN04PP                | Project                     | ---    | ---  | 4.00      | 3.50 | 3.63 | A     | Passed |
| LEN04VV                | Comprehensive Viva          | ---    | ---  | ---       | 3.50 | 3.50 | A     | Passed |
| <b>Semester Result</b> |                             |        |      |           |      | 2.90 | B     | Passed |

| SEMESTER RESULTS           |           |             |          |          |               |                      |
|----------------------------|-----------|-------------|----------|----------|---------------|----------------------|
| SEMESTER                   | CREDIT    | SGPA        | GRADE    | RESULT   | CREDIT POINTS | Month & Year of Pass |
| SEMESTER 1                 | 20        | 2.53        | B        | P        | 50.64         | December 2018        |
| SEMESTER 2                 | 20        | 2.58        | B        | P        | 51.56         | June 2019            |
| SEMESTER 3                 | 20        | 2.53        | B        | P        | 50.68         | October 2019         |
| SEMESTER 4                 | 20        | 2.90        | B        | P        | 58.00         | May 2020             |
| <b>FINAL RESULT (CGPA)</b> | <b>80</b> | <b>2.64</b> | <b>B</b> | <b>P</b> | <b>210.88</b> | <b>May 2020</b>      |

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E mail : mtcwpbr@yahoo.in

## 77. Anupriya P R

സാങ്കേതിക വിദ്യാഭ്യാസ വകുപ്പ്, കേരളം  
Department of Technical Education, Kerala

546020

GOVT COMMERCIAL INSTITUTE  
KUTHAMANGALAM - 686 531

ഫീസ് സ്വീകൃത നമ്പർ (Fee Receipt No.)

സ്ഥാപനത്തിന്റെ പേര് (Name of Institution) : ANUPRIYA P.R.

പേര് (Name) : വിഭാഗം (Class) : നമ്പർ (No.)

തവണ (Instalment) : വർഷം (Year) : 2018-19

| മുഖ ചെലവ്                          | മുഖ ചെലവ്                                     |
|------------------------------------|-----------------------------------------------|
| അദ്ധ്യാപന ഫീസ് (Tuition Fee) : 200 | ആരോഗ്യ സേവന ഫീസ് (Health Services Fee) :      |
| ഗ്രന്ഥശാല ഫീസ് (Library Fee) :     | ലേഖന സാമഗ്രിക ഫീസ് (Stationery Fee) :         |
| പിഴ (Fine) : 100                   | മാസികയും സാമിതിയും (Magazine & Association) : |
| പരീക്ഷണശാല ഫീസ് (Laboratory Fee) : | കാution തുക (Caution Deposit) : 300           |
| കായികാഭ്യാസ ഫീസ് (Athletic Fee) :  |                                               |
| സംഗ്രഹണ ഫീസ് : 250                 | ആകെ (Total) : 850/-                           |

തീയതി (Date) : 06/07/2018

കണക്ക് പരിശോധകന്റെ ഒപ്പ് (Signature of Accountant)

GCPT. 11/3383/2015/100x100x2/5-12

●●●  
XIAOMI 11i HYPERCHARGE  
●ANUPRIYANANTU





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0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

78. Athulya P. P

**9502** FEE RECEIPT Ph : 0484 - 2625791

**QUEEN MOTHER'S COLLEGE**  
ALUVA

Class IMA Eng

me... ATHULYA P.P.

t... Date 8/4/19

|                  | Rs.  | Ps. |
|------------------|------|-----|
| 1. Admission Fee |      |     |
| 2. Tuition Fee   | 5000 | -   |
| 3. Other Items   |      |     |
| 4. Fine          |      |     |
| Total            | 5000 | -   |

words... Five thousand and





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E mail : mtcwpbr@yahoo.in

## 79. Bildani Joseph

**Mahatma Gandhi University**  
(Established by Kerala State Legislature by Notification  
No 3431/Leg. C1/85/Law. dated 17th April 1985)

SL.No. AI 119797  
18601559

Kottayam  
01-Feb-2021

**PROVISIONAL CERTIFICATE**

Certified that Sri/Smt: **BILDANI JOSEPH**  
has passed the following examination of the university with the details as shown below:  
Name of the Examination: **Master of Arts**

|                                  |                         |
|----------------------------------|-------------------------|
| <b>Faculty</b>                   | : Language & Literature |
| <b>Permanent Register Number</b> | : 180011002057          |
| <b>Year of Admission</b>         | : 2018                  |
| <b>Programme</b>                 | : English               |
| <b>Total Credits</b>             | : 80                    |
| <b>Programme CGPA</b>            | : 2.68                  |
| <b>Grade</b>                     | : B Only                |
| <b>Month and Year of Passing</b> | : May 2020              |

CONVERSION TABLE

a. Total Credits into Maximum Marks : (Total Credits X 120)/4  
b. CGPA into Marks : (Total Credits X CGPA X 30)/4  
c. GPA or SGPA or CGPA into Percentage : (GPA or SGPA or CGPA) X 25

Section : EH XIII

Checked by *[Signature]*

Section Officer *[Signature]*

*[Signature]*  
**ASSISTANT REGISTRAR IX**  
(EXAMS)  
for CONTROLLER OF EXAMINATIONS





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E mail : mtcwpbr@yahoo.in

## 80.Divya Hariharan

UNIVERSITY OF CALICUT Reg.No THASDEG060

**PROVISIONAL HALL TICKET**  
Previous Year M.A ENGLISH Supplementary Examination - MAY 2020

|                       |                 |
|-----------------------|-----------------|
| Center of Examination | LFC,GURUVAYOOR  |
| Name of candidate     | DIVYA HARIHARAN |
| Date of Birth         | 17.02.1997      |

Details of Papers for which the Candidate is appearing

|           |                                                                 |
|-----------|-----------------------------------------------------------------|
| 1. DEG101 | CRITICISM & THEORY : A SURVEY                                   |
| 2. DEG102 | BRITISH LITERATURE SURVEY : FROM THE AGE OF CHAUCER TO ROMANTIC |
| 3. DEG103 | BRITISH LITERATURE SURVEY : FROM VICTORIAN AGE TO 1940          |
| 4. DEG104 | SHAKESPEARE                                                     |
| 5. DEG105 | INDIAN WRITING IN ENGLISH                                       |

Identifying Officer's Name, Designation and Address

**BINU K. CHANDY**  
Farm Supervisor Grade-I  
University Livestock Farm &  
Fodder Research Development Scheme  
Kerala Veterinary and Animal Sciences University  
Mannuthy, Thrissur - 680 651

Signature of the Candidate (To be signed in the Presence of Identifying Officer)

Signature of Identifying Officer with Seal (To be signed on the Photograph)

**PARVEENA BHAYAN**  
Calicut University P.O.  
673 635

**Controller of E**  
University

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## 81.Meera Mohan

**STATE CO-OPERATIVE UNION, KERALA**  
CENTRAL BOARD OF EXAMINATIONS 27877

Serial No 27877 Dated 5/12/2019

Reg : No 478



**PROVISIONAL CERTIFICATE**

*This is to certify that Sri /Smt MEERA MOHAN .*

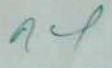
*has passed the Higher Diploma in Co-operation and Business*

*Management final Examination held in August- 2019*

*and he/she was placed in First Class*

*The Diploma will be issued shortly*



  
Secretary

CENTRAL BOARD OF EXAMINATIONS





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## 82. Muhsina Jaleel





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Kerala 683 542

☎ 0484 2522723

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E mail : mtcwpbr@yahoo.in

## 83.Roniya Jose

|                                                                                        |              |                                                     |           |
|----------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|-----------|
| Merchant Name / Institute Name                                                         |              | Central University Of Punjab                        |           |
| Transaction Status                                                                     |              | Your transaction has been successfully processed... |           |
| Transaction Id                                                                         |              | 494443030                                           |           |
| Transaction Date and Time                                                              |              | 07-01-2020 03:33:39                                 |           |
| Student ID                                                                             |              | 18maengs08                                          |           |
| E Mail                                                                                 |              | jose.roniya@gmail.com                               |           |
| Course                                                                                 |              | M.A. English                                        |           |
| Specialization                                                                         |              | Dept of Languages and Compara Literature            |           |
| Course Term                                                                            |              | 4th                                                 |           |
| Fees Amount                                                                            |              | 11790.0                                             |           |
| Fees Type                                                                              | Payable Fees | Late Fees                                           | Fees Paid |
| TUTION FEE                                                                             | 1460.00      | 0.0                                                 | 1460.0    |
| HOSTEL FEE                                                                             | 8400.00      | 0.0                                                 | 8400.0    |
| STUDENTS WELFARE FUND                                                                  | 175.00       | 0.0                                                 | 175.0     |
| EXAMINATION FEES                                                                       | 390.00       | 0.0                                                 | 390.0     |
| COMPUTER AND INTERNET FEE                                                              | 580.00       | 0.0                                                 | 580.0     |
| LIBRARY AND E LIBRARY FEE                                                              | 390.00       | 0.0                                                 | 390.0     |
| MARKSHEET FEES                                                                         | 120.00       | 0.0                                                 | 120.0     |
| SPORTS FEES                                                                            | 275.00       | 0.0                                                 | 275.0     |
| (Note : This is a computer generated receipt and does not require any signature/stamp) |              |                                                     |           |





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E mail : mtcwpbr@yahoo.in

## 84.Sreelakshmi Omanakuttan

AK 097256

 **Mahatma  
Gandhi  
University**

Priyadarsini Hills PO, Kottayam - 686560  
Kerala State, India  
Tel: +91-481-2732500  
E-mail: mgu@mgu.ac.in www.mgu.ac.in  
Established by Kerala State Legislature  
by the Gandhiji University Act, 1985 (Act 12 of 1985)  
and amended as Mahatma Gandhi University Act, 1985  
by Act II of 1988

**CONSOLIDATED MARK CUM GRADE CARD** \*

 **Section : EL III**  
**Student Id : 19719951**

**Name of the Candidate : SREELAKSHMI OMANAKUTTAN**

**Permanent Register Number (PRN) : 190011032935**

**Name of the College : DE PAUL INSTITUTE OF SCIENCE & TECHNOLOGY, ANGAMALY**

**Degree : MASTER OF SOCIAL WORK**

**Programme : M.S.W**

**Faculty : SOCIAL SCIENCES**

**Date of Publication of Result : 21-Dec-2021**







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E mail : mtcwpbr@yahoo.in

Permanent Register Number (PRN) : 190011032935

| Course Code                       | Course Title                                                                                     | Credits (C) | Weighted Grade Point Average |      |           |      | GPA for the course | Minimum GPA to be awarded | Grade Awarded | Credit Points | RESULT |  |  |  |  |  |  |  |
|-----------------------------------|--------------------------------------------------------------------------------------------------|-------------|------------------------------|------|-----------|------|--------------------|---------------------------|---------------|---------------|--------|--|--|--|--|--|--|--|
|                                   |                                                                                                  |             | Theory                       |      | Practical |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
|                                   |                                                                                                  |             | CE                           | ESE  | CE        | ESE  |                    |                           |               |               |        |  |  |  |  |  |  |  |
| <b>SEMESTER I</b>                 |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| <b>Programme Core Courses</b>     |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SW010101                          | Social Sciences for Social Work                                                                  | 3           | 3.76                         | 3.60 | --        | --   | 3.64               | 5                         | B+            | 10.92         | Passed |  |  |  |  |  |  |  |
| SW010102                          | Human Growth and Development                                                                     | 3           | 4.01                         | 3.30 | --        | --   | 3.48               | 5                         | B             | 10.44         | Passed |  |  |  |  |  |  |  |
| SW010103                          | History, Philosophy and Fields of Social Work                                                    | 3           | 3.37                         | 3.21 | --        | --   | 3.27               | 5                         | B             | 9.81          | Passed |  |  |  |  |  |  |  |
| SW010104                          | Social Work Practice with Individuals                                                            | 3           | 4.09                         | 3.47 | --        | --   | 3.63               | 5                         | B+            | 10.89         | Passed |  |  |  |  |  |  |  |
| SW010105                          | Social Work Practice with Communities                                                            | 3           | 4.00                         | 3.13 | --        | --   | 3.35               | 5                         | B             | 10.05         | Passed |  |  |  |  |  |  |  |
| SW010106                          | Field Practicum I                                                                                | 6           | --                           | --   | 4.50      | 4.00 | 4.13               | 5                         | A             | 24.78         | Passed |  |  |  |  |  |  |  |
| <b>SEMESTER II</b>                |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| <b>Programme Core Courses</b>     |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SW010201                          | Introduction to Abnormal and Social Psychology                                                   | 3           | 3.72                         | 3.30 | --        | --   | 3.41               | 5                         | B             | 10.23         | Passed |  |  |  |  |  |  |  |
| SW010202                          | Counselling and Psychotherapy                                                                    | 3           | 3.87                         | 3.43 | --        | --   | 3.54               | 5                         | B+            | 10.62         | Passed |  |  |  |  |  |  |  |
| SW010203                          | Professional Skills for Social Workers                                                           | 3           | 4.15                         | 3.27 | --        | --   | 3.49               | 5                         | B             | 10.47         | Passed |  |  |  |  |  |  |  |
| SW010204                          | Social Work Practice with Groups                                                                 | 3           | 3.56                         | 2.87 | --        | --   | 3.04               | 5                         | B             | 9.12          | Passed |  |  |  |  |  |  |  |
| SW010205                          | Social Work Research and Statistics                                                              | 3           | 4.25                         | 3.50 | --        | --   | 3.69               | 5                         | B+            | 11.07         | Passed |  |  |  |  |  |  |  |
| SW010206                          | Field Practicum II                                                                               | 6           | --                           | --   | 4.40      | 4.20 | 4.25               | 5                         | A             | 25.50         | Passed |  |  |  |  |  |  |  |
| <b>SEMESTER III</b>               |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| <b>Programme Core Courses</b>     |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SW010301                          | Planning and Implementation of Development Projects                                              | 3           | 3.64                         | 3.00 | --        | --   | 3.16               | 5                         | B             | 9.48          | Passed |  |  |  |  |  |  |  |
| SW010302                          | Administration of Human Service Organizations                                                    | 3           | 4.02                         | 2.20 | --        | --   | 2.66               | 5                         | C+            | 7.98          | Passed |  |  |  |  |  |  |  |
| SW010303                          | Field Practicum III                                                                              | 6           | --                           | --   | 4.00      | 4.60 | 4.45               | 5                         | A             | 26.70         | Passed |  |  |  |  |  |  |  |
| <b>Programme Elective Courses</b> |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SWK20301                          | Clinical Assessment and Diagnosis of Psychiatric Disorders (Medical and Psychiatric Social Work) | 3           | 4.20                         | 2.10 | --        | --   | 2.63               | 5                         | C+            | 7.89          | Passed |  |  |  |  |  |  |  |
| SWK20302                          | Social Work in the Field of Health (Medical and Psychiatric Social Work)                         | 3           | 3.42                         | 3.53 | --        | --   | 3.50               | 5                         | B+            | 10.50         | Passed |  |  |  |  |  |  |  |
| SWK20303                          | Health Care Administration and Community Health (Medical and Psychiatric Social Work)            | 3           | 3.64                         | 3.23 | --        | --   | 3.33               | 5                         | B             | 9.99          | Passed |  |  |  |  |  |  |  |
| <b>SEMESTER IV</b>                |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| <b>Programme Core Courses</b>     |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SW010401                          | Social Legislation and Human Rights                                                              | 3           | 3.97                         | 2.20 | --        | --   | 2.64               | 5                         | C+            | 7.92          | Passed |  |  |  |  |  |  |  |
| SW010402                          | Gerontological Social Work                                                                       | 3           | 4.10                         | 3.63 | --        | --   | 3.75               | 5                         | B+            | 11.25         | Passed |  |  |  |  |  |  |  |
| SW010403                          | Field Practicum IV                                                                               | 6           | --                           | --   | 4.00      | 4.00 | 4.00               | 5                         | A             | 24.00         | Passed |  |  |  |  |  |  |  |
| <b>Programme Elective Courses</b> |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SWK20401                          | Social Work Interventions in the Field of Mental Health (Medical and Psychiatric Social Work)    | 3           | 4.02                         | 2.23 | --        | --   | 2.68               | 5                         | C+            | 8.04          | Passed |  |  |  |  |  |  |  |
| SWK20402                          | School Mental Health and Social Work Practice (Medical and Psychiatric Social Work)              | 3           | 4.09                         | 2.70 | --        | --   | 3.05               | 5                         | B             | 9.15          | Passed |  |  |  |  |  |  |  |
| <b>Programme Project</b>          |                                                                                                  |             |                              |      |           |      |                    |                           |               |               |        |  |  |  |  |  |  |  |
| SW010404                          | Dissertation                                                                                     | 3           | --                           | --   | 3.60      | 4.20 | 4.05               | 5                         | A             | 12.15         | Passed |  |  |  |  |  |  |  |
| SW010405                          | Internship                                                                                       | 5           | --                           | --   | 4.40      | --   | 4.40               | 5                         | A             | 22.00         | Passed |  |  |  |  |  |  |  |
| SW010406                          | Comprehensive Viva Voce                                                                          | 1           | --                           | --   | 4.00      | 4.00 | 4.00               | 5                         | A             | 4.00          | Passed |  |  |  |  |  |  |  |





# MAR THOMA COLLEGE FOR WOMEN, PERUMBAVOOR

(Affiliated to Mahatma Gandhi University, Kottayam. Re - Accredited by **NAAC** with 'B+')

Kerala 683 542

☎ 0484 2522723

Fax 0484 2520823

E mail : mtcwpbr@yahoo.in

Permanent Register Number (PRN) : 190011032935

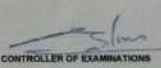
**SEMESTER RESULTS**

| Semester     | Credits | SGPA | Grade | Credit Points | Month & Year of Passing | Result |
|--------------|---------|------|-------|---------------|-------------------------|--------|
| SEMESTER I   | 21      | 3.66 | B+    | 76.80         | November 2019           | Passed |
| SEMESTER II  | 21      | 3.67 | B+    | 77.01         | November 2020           | Passed |
| SEMESTER III | 21      | 3.45 | B     | 72.54         | January 2021            | Passed |
| SEMESTER IV  | 27      | 3.65 | B+    | 98.51         | July 2022               | Passed |

**FINAL RESULT**

| PROGRAMME | Credits | CGPA | Grade | Credit Points | Month & Year of Passing | Result |
|-----------|---------|------|-------|---------------|-------------------------|--------|
| M.S.W     | 96      | 3.61 | B+    | 324.96        | July 2021               | Passed |

(CE - Continuous Evaluation, ESE - End Semester Evaluation)

  
CONTROLLER OF EXAMINATIONS

\*As per PQCS 2019 Regulations the evaluation shall be based on Direct Grading System which has only grades and no marks.





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85.Afna Jaffer

  
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(Aided College Affiliated to Mahatma Gandhi University, Kottayam)  
NAAC Re-accredited with A+ (3.38)

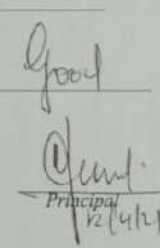
**COURSE & CONDUCT CERTIFICATE**

Ref No 1088

This is to certify \_\_\_\_\_ **AFNA JAFFER** \_\_\_\_\_  
that \_\_\_\_\_  
D/o. \_\_\_\_\_ **P P JAFFER** \_\_\_\_\_  
was a student of this college for \_\_\_\_\_ **M.Sc Electronics** \_\_\_\_\_  
Course during the year \_\_\_\_\_ **2018 - 2019 to 2019 - 2020** \_\_\_\_\_

Conduct and character in the college have been/were \_\_\_\_\_ **Good** \_\_\_\_\_

Date 12/04/2021  
Marampally

  
Principal  
12/4/21  
PRINCIPAL  
M E S COLLEGE  
MARAMPALLY ALUVA - 3







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86.Ginisha





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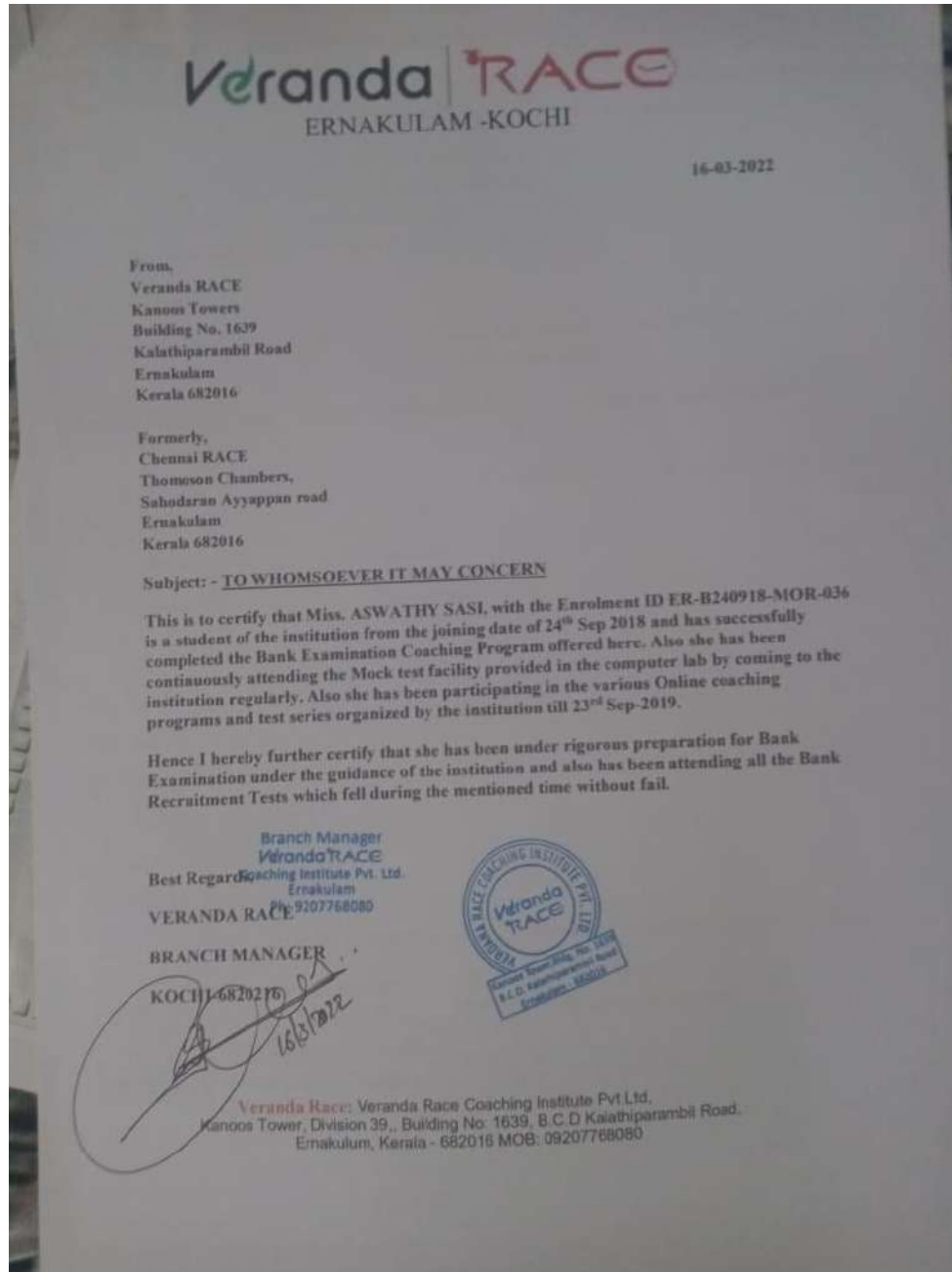
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## 87.Aswathy Sasi





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## 88.Jeena Johny





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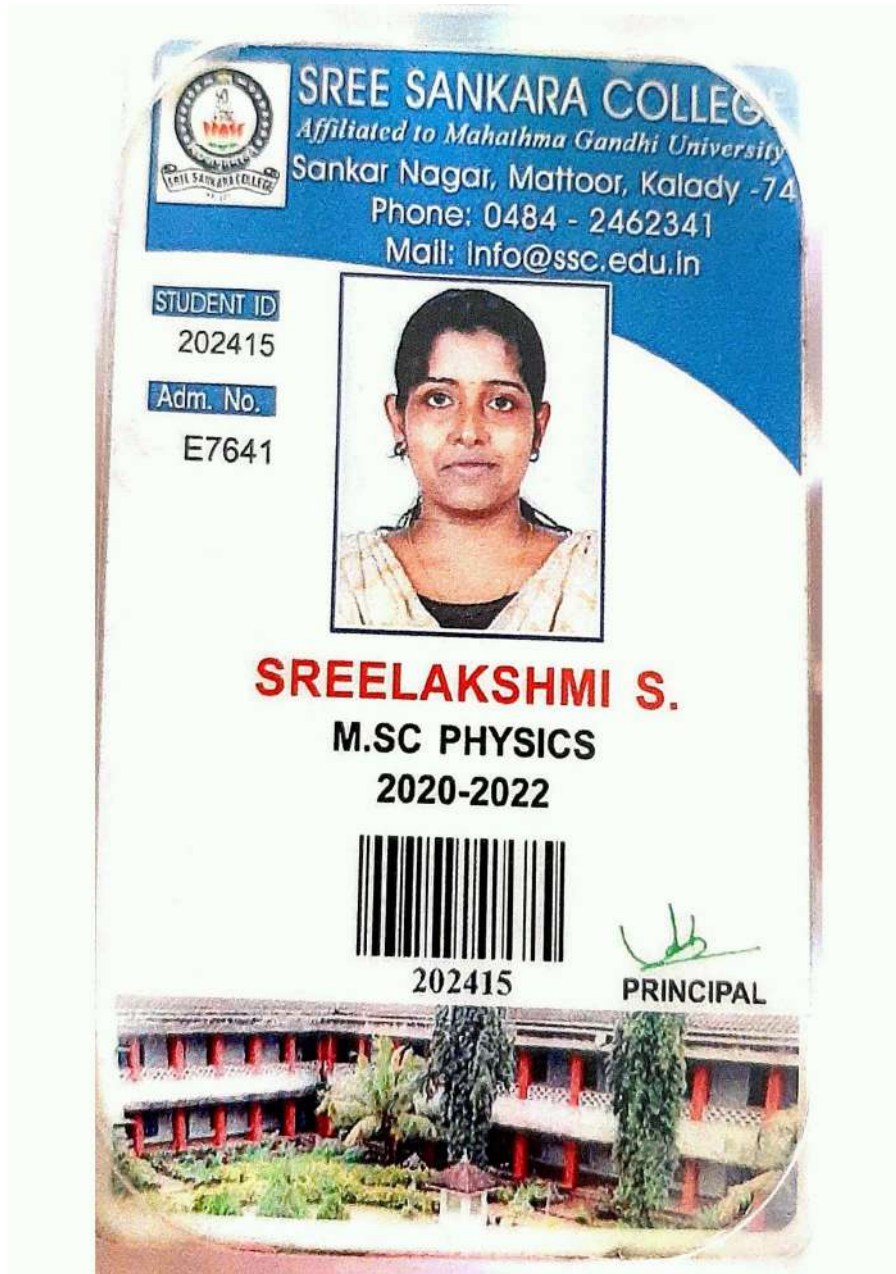
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89.Sreelakshmi S





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## 90.Merin Joy

| Mahatma Gandhi University                                                                                                                                                    |                                                              | AF 088676            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|
| Priyadarsini Hills P.O., Kottayam, Kerala State - 686 560, India.<br>(Established by Kerala State Legislature by Notification No.3431/Leg. CI/85/Law, dated 17th April 1985) |                                                              |                      |
| Section:                                                                                                                                                                     | EH XII                                                       |                      |
| Student ID:                                                                                                                                                                  | 18180706476                                                  | 14-Jun-2022          |
| <b>GRADE CARD</b>                                                                                                                                                            |                                                              |                      |
| Name of the Candidate                                                                                                                                                        | : MERIN JOY                                                  |                      |
| Name of the College                                                                                                                                                          | : INDIRA GANDHI COLLEGE OF ARTS AND SCIENCE, NELLIKUZHY      |                      |
| Permanent Register Number (PRN)                                                                                                                                              | : 180011019282                                               |                      |
| Programme                                                                                                                                                                    | : M Sc PHYSICS                                               |                      |
| Name of the Examination                                                                                                                                                      | : FIRST SEMESTER PGCSS EXAMINATION MARCH 2020 (Reappearance) |                      |
| Faculty                                                                                                                                                                      | : SCIENCE                                                    |                      |
|                                                                                                                                                                              |                                                              | Grade Point Averages |
|                                                                                                                                                                              |                                                              | course               |
|                                                                                                                                                                              |                                                              | average              |
|                                                                                                                                                                              |                                                              | range                |
|                                                                                                                                                                              |                                                              | standard             |





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91.Nimmy Joseph

**INDIRA GANDHI COLLEGE OF ARTS & SCIENCE**  
NELLIKUZHI P.O., KOTHAMANGALAM

No. **2717** **CASH RECEIPT** Date : 13/11/20

Name : Nimmy Joseph  
Course/Sem : Msc physics

| Sl. No.                                | Amount | Rs.         | Ps. |
|----------------------------------------|--------|-------------|-----|
| <input type="checkbox"/> Miscellaneous |        |             |     |
| <u>C. Fee</u>                          |        | <u>1150</u> |     |
| Total                                  |        | <u>1150</u> |     |

Amount \_\_\_\_\_  
Fees once paid will not be refunded

msys  
Cashier





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## 92.Greeshma Eldho

  
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(Aided College Affiliated to Mahatma Gandhi University, Kottayam)  
NAAC Re-accredited with A+ (3.38)

**COURSE & CONDUCT CERTIFICATE**

Ref No 1107

This is to certify \_\_\_\_\_ **GREESHMA ELDHO** \_\_\_\_\_  
that \_\_\_\_\_  
D/o. \_\_\_\_\_ **A P ELDHO** \_\_\_\_\_  
was a student of this college for \_\_\_\_\_ **M.Sc Electronics** \_\_\_\_\_  
Course during the year \_\_\_\_\_ **2018 - 2019 to 2019 - 2020** \_\_\_\_\_

Her Conduct and character in the college have been/were \_\_\_\_\_ **Good** \_\_\_\_\_

Date 30/07/2021  
Marampally

  
Principal  
  
**PRINCIPAL**  
**MES COLLEGE**  
**MARAMPALLY, ALUVA - 5**





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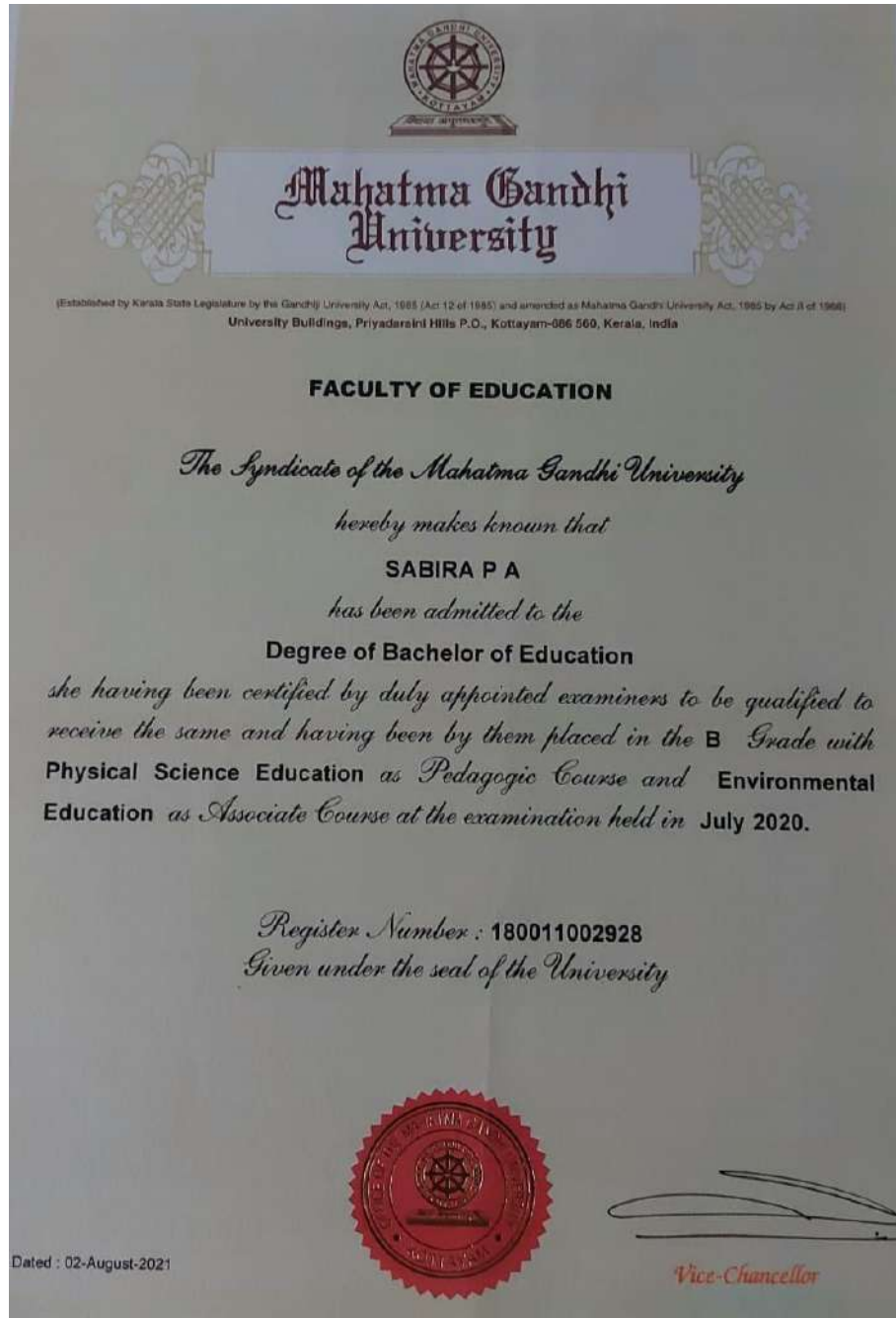
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## 93.Sabira P A





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## 94.Jifna Varghese





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E mail : mtcwpr@yahoo.in

95.Jiya Eldho

## MAR ATHANASIOUS COLLEGE (AUTONOMOUS) KOTHAMANGALAM



Name ..... Jiya Eldho .....

Course ..... M.Sc. Main Physics .....

Class No ..... Year .....

Date of Joining .....

Blood Group ..... A +ve .....

Date of Birth ..... 07.03.1996 .....

Yr. of Qualifying Exam ..... March 2018 .....

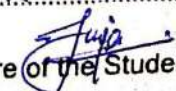
Reg No. .... Year .....

Permanent Address ..... Kaniyadap (H) .....

..... Attenuhira p.o, Valiyapara .....

..... Ernakulam PIN: 683 544 .....

  
Principal

  
Signature of the Student



Principal - in - charge  
Mar Thoma College For Women  
Perumbavoor - 683 542





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